Electronic Articles of Incorporation For

N14000005968 FILED June 23, 2014 Sec. Of State vherring

NUEVO EMPEZAR MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NUEVO EMPEZAR MINISTRIES INC.

Article II

The principal place of business address:

3851 NE 21 AVE. SUITE 29 LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

3851 NE 21 AVE. SUITE 29 LIGHTHOUSE POINT, FL. 33064

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST THE COMMUNITY BY PROVIDING SOCIAL SERVICES, HOUSING, FOOD, AND CLOTHING TO IMPOVER ISHED MEN, WOMEN, AND FAMILIES IN NEED

Article IV

The manner in which directors are elected or appointed is: CHOSEN BY FOUNDER

Article V

The name and Florida street address of the registered agent is:

MIGUEL A CRUZ 3851 NE 21 AVE SUITE 29 LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIGUEL CRUZ

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Article VI

The name and address of the incorporator is:

MIGUEL CRUZ 3851 NE 21 AVE. SUITE 29 LIGHTHOUSE POINT, FL, 33064

Electronic Signature of Incorporator: MIGUEL CRUZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIGUEL A CRUZ 3851 NE 21 AVE. SUITE 29 LIGHTHOUSE POINT, FL. 33064

Title: VP ANIDE H CRUZ 3851 NE 21 AVE. SUITE 29 LIGHTHOUSE POINT, FL. 33064

Article VIII

The effective date for this corporation shall be:

06/23/2014