

N14000005845

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DIVISION OF CORPORATIONS

C. Lewis  
9-17-14

**COVER LETTER**

TO: Amendment Section  
• Division of Corporations

NAME OF CORPORATION: Pratville Primary Past Students' Association Overseas Chapter Inc.

DOCUMENT NUMBER: N14000005845

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**Pearline P Reno**

(Name of Contact Person)

(Firm/ Company)

**1072 Royal Marquis Cir**

(Address)

**Ocoee, FL. 34761**

(City/ State and Zip Code)

**junie36@aol.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**Pearline P Reno**

(Name of Contact Person)

at ( **407** ) **973 - 8986**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

6  
DIVISION OF CORPORATIONS

14 SEP 11 PM 4:38

Pratville Primary Past Students' Association Overseas Chapter Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N14000005845

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

Pratville Alumni Overseas Chapter, Inc.

*The new*

*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
2) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
3 ) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
4) <input checked="" type="checkbox"/> Change	<u>CEO &amp; T</u>	<u>Pearline P Reno</u>	<u>1072 Royal Marquis Cir</u>
<input type="checkbox"/> Add			<u>Ocoee, FL. 34761</u>
<input type="checkbox"/> Remove			_____
5) <input checked="" type="checkbox"/> Change	<u>Asst T</u>	<u>Yvette Benjamin</u>	<u>1862 SW 7th St</u>
<input type="checkbox"/> Add			<u>Pembroke Pines, FL. 33029</u>
<input type="checkbox"/> Remove			_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

Article I The name of the corporation is: Pratville Alumni Overseas Chapter, Inc.

Article III The specific purpose for which this corporation is organized is: The general purpose or purposes is/are to  
establish an organization to assist every young person to become productive community members. This corporation  
is exclusively for charitable and educational purposes, consulting and all other lawful business activity for which the  
Corporation may be incorporated under Chapter 607 of the Florida statutes.

A. Notwithstanding any other provisions of these articles, this organization shall not carry on any activities not  
permitted to be carried on by an organization exempt from Federal income tax under section 501C(3) of the  
Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

B. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the  
meaning of 501C(3) of the Internal Revenue Code of 1986, or corresponding section of any future Federal Tax Code,  
or shall be distributed to the Federal, State, or Local government for a public purpose. Any such assets not so  
disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of  
the organization is then located, exclusively for such purposes.

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 9-8-2014

Signature Pearline Reno

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Pearline P Reno

(Typed or printed name of person signing)

CEO & Treasurer

(Title of person signing)