

**Electronic Articles of Incorporation  
For**

N14000005795  
FILED  
June 18, 2014  
Sec. Of State  
adunlap

BUCCANEER INN CONDO ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BUCCANEER INN CONDO ASSOCIATION INC

**Article II**

The principal place of business address:

3211-3215 STRINGFELLOW RD  
ST JAMES CITY, FL. 33956

The mailing address of the corporation is:

C/O DOREEN DURAN 4634 SW 140 CT  
MIAMI, FL. 33175

**Article III**

The specific purpose for which this corporation is organized is:

SET UP SUNBIZ FOR RESIDENTIAL CONDO ASSOC

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DOREEN DURAN  
4634 SW 140 CT  
MIAMI, FL. 33175

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOREEN DURAN

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## **Article VI**

The name and address of the incorporator is:

DOREEN DURAN  
4634 SW 140 CT

MIAMI, FL 33175

Electronic Signature of Incorporator: DOREEN DURAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MELANIE STONE  
3211-3215 STRINGFELLOW RD  
ST JAMES CITY, FL. 33956

Title: VP  
CAREN MORELL  
3211-15 STRINGFELLOW RD  
ST JAMES CITY, FL. 33956

Title: TRSR  
DOREEN DURAN  
3211-15 STRINGFELLOW RD  
ST JAMES CITY, FL. 33956

## **Article VIII**

The effective date for this corporation shall be:

06/16/2014