

Electronic Articles of Incorporation For

N14000005102
FILED
May 27, 2014
Sec. Of State
jahickman

CENTER FOR STUDENT LOAN ADVISORS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTER FOR STUDENT LOAN ADVISORS INC.

Article II

The principal place of business address:

17888 67TH COURT N.
LOXAHATCHEE
LOXAHATCHEE, FL. US 33470

The mailing address of the corporation is:

PO BOX 31
PORT SALERNO, FL. US 34992

Article III

The specific purpose for which this corporation is organized is:

ASSIST PEOPLE WHO HAVE STUDENT LOAN DEBT TO REDUCE THE
COST OF REPAYMENT OF THE LOANS. GRANTS WILL BE GIVEN
MONTHLY TO PAY FOR SERVICES TO PEOPLE WHO CANNOT AFFORD TO
PAY FOR THEM. DOCUMENT PREP SERVICES WILL BE PROVIDED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

INCORP SERVICES INC.
17888 67TH COURT N.
LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JANICE NULL OBO INCORP SERVICES INC.

Article VI

The name and address of the incorporator is:

DAVID FROGNER
17888 67TH COURT N.

LOXAHATCHEE FL 33470

Electronic Signature of Incorporator: DAVID FROGNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR.
DAVID L FROGNER MR.
17888 67TH COURT N.
LOXAHATCHEE, FL. 33470 US

Title: DIR.
ARIEL LAMM MR.
17888 67TH COURT N.
LOXAHATCHEE, FL. 33470 US

Title: DIR.
CHUCK FROGNER MR.
17888 67TH COURT N.
LOXAHATCHEE, FL. 33470 US