# **Electronic Articles of Incorporation For**

N14000004905 FILED May 20, 2014 Sec. Of State tchang

NEWBERRY WOLVERINES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

NEWBERRY WOLVERINES INC.

# **Article II**

The principal place of business address:

15 SW 8TH PLACE 203 WILLISTON, FL. 32696

The mailing address of the corporation is:

15 SW 8TH PLACE 203 WILLISTON, FL. 32696

### Article III

The specific purpose for which this corporation is organized is: SEMI-PROFESSIONAL FOOTBALL TEAM

### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

STEPHEN E WHITMER 15 SW 8TH PLACE 203 WILLISTON, FL. 32696

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN WHITMER

## **Article VI**

The name and address of the incorporator is:

STEPHEN WHITMER 15 SW 8TH PLACE 203 WILLISTON, FL 32696 N14000004905 FILED May 20, 2014 Sec. Of State tchang

Electronic Signature of Incorporator: STEPHEN WHITMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: V STEPHEN E WHITMER 15 SW 8TH PLACE APT. 203 WILLISTON, FL. 32696

Title: VP YANCE D ENOCH 25104 NW 5TH AVE NEWBERRY, FL. 32669

Title: VP AMBER S NATER 13323 SW 170TH AVE ARCHER, FL. 32618

#### **Article VIII**

The effective date for this corporation shall be:

05/19/2014