

**Electronic Articles of Incorporation  
For**

N14000004838  
FILED  
May 19, 2014  
Sec. Of State  
tchang

BRUSH UP INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BRUSH UP INC

**Article II**

The principal place of business address:

3611 HALBERT DRIVE  
PALM HARBOR, FL. US 34685

The mailing address of the corporation is:

3611 HALBERT DRIVE  
PALM HARBOR, FL. US 34685

**Article III**

The specific purpose for which this corporation is organized is:

TO IMPROVE ORAL HEALTH CARE, ACCESS AND EDUCATION IN  
UNDERSERVED COMMUNITIES TO THE VULNERABLE AND AT RISK  
POPULATION

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JOHN SIMPSON  
210 N UNIVERSITY DRIVE  
100  
CORAL SPRINGS, FL. 33071

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOHN SIMPSON

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## **Article VI**

The name and address of the incorporator is:

LAURIAN LUE YEN  
3611 HALBERT DRIVE

PALM HARBOR, FL 34685

Electronic Signature of Incorporator: LAURIAN LUE YEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LAURIAN L YEN  
3611 HALBERT DRIVE  
PALM HARBOR, FL. 34685 US

Title: VP  
FREDERICK FOOTE  
2701 SUNRISE LAKES DRIVE EAST APT 211  
SUNRISE, FL. 33322 US

## **Article VIII**

The effective date for this corporation shall be:

05/16/2014