

Electronic Articles of Incorporation For

N14000004811
FILED
May 16, 2014
Sec. Of State
tscott

FLORIDA VETERANS AND CITIZENS FOR MEDICAL FREEDOM,
PATIENT COLLECTIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA VETERANS AND CITIZENS FOR MEDICAL FREEDOM,
PATIENT COLLECTIVE, INC.

Article II

The principal place of business address:

8477 UPLANDS BLVD
SARASOTA, FL. UN 34243

The mailing address of the corporation is:

8477 UPLANDS BLVD
SARASOTA, FL. UN 34243

Article III

The specific purpose for which this corporation is organized is:

FOR CHARITABLE AND PATRIOTIC PURPOSES, VETERANS AND
CITIZENS OUTREACH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WAYNE G MILLER
8477 UPLANDS BLVD
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WAYNE G. MILLER

Article VI

The name and address of the incorporator is:

WAYNE G. MILLER
8477 UPLANDS BLVD
1
SARASOTA, FLORIDA 34243

Electronic Signature of Incorporator: WAYNE G. MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WAYNE MILLER
8477 UPLANDS BLVD
SARASOTA, FL. 34243 US

Title: VP
CHRIS MILLER
8477 UPLANDS BLVD
SARASOTA, FL. 34243 US

Title: S
STEPHEN JOHNSTON
8477 UPLANDS BLVD
SARASOTA, FL. 34243 US

Article VIII

The effective date for this corporation shall be:

05/12/2014