Electronic Articles of Incorporation For

N14000004594 FILED May 09, 2014 Sec. Of State tchang

TAMPA FIVE STAR INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA FIVE STAR INC.

Article II

The principal place of business address:

1204 BARCLAY WOOD DR. RUSKIN, FL. 33570

The mailing address of the corporation is:

1204 BARCLAY WOOD DR. RUSKIN, FL. 33570

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH FOR FEMALE ATHLETES ALL AGES. CAMPS AND CLINICS WILL BE CONDUCTED BY WOMEN MEMBERS OF THE TEAM. COMMUNITY EVEN TS WILL BE FUNDED SOLELY THROUGH FUNDRAISERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOANN M WILLIAMS 1204 BARCLAY WOOD DR. RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOANN M. WILLIAMS

Article VI

The name and address of the incorporator is:

JOANN WILLIAMS

1204 BARCLAY WOOD DR.

RUSKIN, FL 33570

Electronic Signature of Incorporator: JOANN M. WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: OFF TALICIA NASH 1204 BARCLAY WOOD DR. RUSKIN, FL. 33570

Title: OFF STEPHANIE CRAWFORD 1204 BARCLAY WOOD DR. RUSKIN, FL. 33570

Article VIII

The effective date for this corporation shall be:

05/09/2014

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