Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: TRIAD PROFESSIONAL SERVICES, LLC

Account Number : I20020000094

: (770)777-2091

Phone Fax Number

: (770) 220-1943

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_____

COR AMND/RESTATE/CORRECT OR O/D RESIGN ARBOR OAKS COMMUNITY ASSOCIATION, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 05 |
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Corporate Filing Menu

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COVER LETTER

TO: Amendment Section Division of Corporations

ARBOR OAKS COMMUNITY ASSOCIATION, INC.

NAME OF CORPORATION:

N14000004511

The enclosed Articles of Amendment and fee are submitted for filling,

Please return all correspondence concerning this matter to the following:

JENNIFER BADEN

(Name of Contact Person)

TRIAD PROFESSIONAL SERVICES, LLC

1720 WINDWARD CONCOURSE, SUITE 390

ALPHARETTA, GA 30005

(City' State and Zip Code)

JBADEN@TRIADPROS.COM

It-mail address: (in he used for future annual report notification)

For further information concerning this matter, please call:

JENNIFER BADEN

(Name of Contact Person)

Enclosed is a check for the following amount made payable to the Florida Department of State:

(Additional copy is enclosed)

□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address Amendment Section Division of Corporations P.O. Box 6327

Tallahassec, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Sep 26 2014 09:53 Triad 7702201943

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850-617-6381

9/26/2014 10:23:12 AM PAGE 1/001 Fax Server



September 26, 2014

FLORIDA DEPARTMENT OF STATE

ARBOR DAKS COMMUNITY ASSOCIATION, INC. 551 NORTH CATTLEMEN ROAD SUITE 200 SARASOTA, FL 34232

SUBJECT: ARBOR OAKS COMMUNITY ASSOCIATION, INC.

REF: N14000004511

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

FAX Aud. #: H14000225496 Letter Number: 114A00020662

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DEFABINE OSPONATIONS
OF THE SEASON OF T

Articles of Amendment

| Articles of Incorporation | |
|--|--------------|
| ARBOR OAKS COMMUNITY ASSOCIATION, INC. | |
| (Name of Cornoration as currently filed with the Florids Dent of State) | |
| N14000004511 | |
| (Document Number of Corporation (if known) | |
| Pursuant to the provisions of section 517,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the intendment(s) to its Articles of Incorporation: | he following |
| A. If amending name, enter the new name of the corporation: | |
| name must be distinguishable and cantain the word "corporation" or "incorporated" or the abbreviation "Corp. | The new |
| "Company" or "Co." may not be used in the name. | u nc. |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| | - |
| C. Enter new malting address, if applicable: | |
| (Malling address MAY BE A POST OFFICE BOX) | _ |
| | |
| P 1981 10 mm and the second se | |
| If nmending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered of fice address; | |
| Name of New Registered Agent: | |
| Land William Strategie | |
| New Registered Office Address: | |
| New Reunierea Office Maniere: | |
| (City) Fiorida (Zw Car | te i |
| fer Registered Agent's Signature, if changing Registered Agent; | 4.7 |
| hereby accept the appointment as registered agent.—Lain familiar with and accept the obligations of the position | , |
| | |
| Signature of New Registered Agent, if changing | |

Page 1 of 4

N14000004511

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Allach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title

P = President, V = Vice President; T = Treasurer; S = Secretary, D = Director; TR = Trustee; C = Chairman or Clerk, CEO = ChiefExecutive Officer: CEO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

| Example: X Change X Remove X Add | y <u>Mik</u> | n <u>Doc</u> ic Jones v Smith | |
|----------------------------------|--------------|-------------------------------------|--|
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | P | FELIPE GONZALES | 551 NORTH CATTLEMEN ROAD |
| Add | ··· | | #200 |
| X Remove | | | SARASOTA, FL 34232 |
| 2) Change | D | FELIPE GONZALEZ | 551 NORTH CATTLEMEN ROAD |
| Add | | | #200 |
| X Remove | | | SARASOTA, FL 34232 |
| 3) Change | Р | DAVE TRUXTON | 551 NORTH CATTLEMEN ROAD |
| X Add | | | #200 |
| Remove | | | SARASOTA, FL 34232 |
| 4) Change | D | DAVE TRUXTON | 551 NORTH CATTLEMEN ROAD |
| X | | | #200 |
| Remove | | | SARASOTA, FL 34232 |
| 5) Change | | | and the same of th |
| Add | | | |
| Kemove | | | |
| 6)Change | | | |
| Add | | | |
| Remove | | Page 2 of 4 | |

N14000004511

| E. | I untending or adding additional Articles, enter change(s) here: Much additional sheets, if weessary). (Be specific) | | | | |
|----|--|-------------|--|--|--|
| | (Much additional threis, if necessary). (Be | r specifics | | | |
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N14UUUUU4511

| September 1, 2014 | | | | |
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| The tisse of each samedownt(c) i late this document was signed. | dag/ites: | , if other thus the | | |
| Affective date if applicable | | | | |
| ,,, , , , | (no no e the 180) does after anomalisem file date) | | | |
| Adoption of Americanut(s) | (CHECK ORE) | | | |
| The amendment of was Aware a was Aware and finite for approximation for approximation. | adopted by the members and the number of votes cast for the amendment(s) | | | |
| There are no members or rate adopted by the board of dinee | nbers entitled to vote on the unrendement(s). The amendment(s) was/were tors. | | | |
| Oated <u>Se</u> | ptember 1204 | | | |
| AND THE PERSON OF THE PERSON O | simum or vice chairmen of the board, president or other officer of Sirectors | , | | |
| have not b | number of the exemplant of the coards, president or coard with executed, by an interpreparate — if he the hands of a receiver, trustee, or a appealment feduciary by that therefore; | | | |
| | MICHARLA MANTICES | | | |
| | Michael markets (Typed or graded name of the serving) | | | |
| | (Title of person reguing) | | | |