

N14000004455

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(Address)

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14 MAY -8 PM 4:01
SECRETARY OF STATE
TALLAHASSEE FLORIDA

MAY - 9 2014

J. BRYAN

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
14 MAY -8 PM 4:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: Empowering Future Minds, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Suzanne Patrice Archer
Name (Printed or typed)

1839 Branchwater Trail
Address

Orlando Florida 32825
City, State & Zip

954-579 3082
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Empowering Future Minds, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1839 Branchwater Trail, Orlando Florida 32825

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The corporation is organized to collect funds to assist high school students in Jamaica with educational assistance including books, fees, uniforms.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The directors were elected by members on the team.
The team consists of 14 members.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Suzanne Archer (Chairperson)
Jacqueline Archer (Deputy)
Patricia Gascoigne (Treasurer)
Shelly Abraham (Historian)

Caroline Davis (Event Planner)
Karen Hutchinson (Tech Support & Marketing)

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


Suzanne Archer
1839 Branchwater Trail
Orlando Florida 32825

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Suzanne Archer
1839 Branchwater Trail
Orlando Florida 32825

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

05/03/14

Date



Signature/Incorporator

05/03/14

Date

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TALLAHASSEE FLORIDA