

**Electronic Articles of Incorporation  
For**

N14000004441  
FILED  
May 05, 2014  
Sec. Of State  
mdickey

WINNERS CHAPEL INTERNATIONAL INC, ORLANDO

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

WINNERS CHAPEL INTERNATIONAL INC, ORLANDO

**Article II**

The principal place of business address:

7631, FORT SUMTER DRIVE  
ORLANDO,, FL. 32822

The mailing address of the corporation is:

7631, FORT SUMTER DRIVE  
ORLANDO,, FL. 32822

**Article III**

The specific purpose for which this corporation is organized is:

CHURCH - RELIGIOUS ACTIVITIES

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

HELEN A MAKINDE  
7631, FORT SUMTER DRIVE  
ORLANDO, FL. 32822

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HELEN MAKINDE

## **Article VI**

The name and address of the incorporator is:

HELEN MAKINDE  
7631, FORT SUMTER DRIVE  
  
ORLANDO, FL 32822

Electronic Signature of Incorporator: HELEN MAKINDE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HELEN MAKINDE  
7631, FORT SUMTER DRIVE  
ORLANDO, FL. 32822

Title: VP  
JUMOKE ADEBIMPE  
1937, AMERICUS MINOR DRIVE  
WINTER GARDEN, FL. 34787

Title: D  
KATHLEEN MARTIN  
868, CHAUNCEY COURT  
OCOE, FL. 34761

## **Article VIII**

The effective date for this corporation shall be:

05/05/2014