

Electronic Articles of Incorporation For

N14000004337
FILED
May 02, 2014
Sec. Of State
mdickey

GULF RIDGE COUNCIL # 106 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GULF RIDGE COUNCIL # 106 INC.

Article II

The principal place of business address:

6913 SOCIETY DRIVE
APT. A
TAMPA, FL. US 33617

The mailing address of the corporation is:

P.O. BOX 291423
TAMPA, FL. US 33687

Article III

The specific purpose for which this corporation is organized is:

THE OBJECT OF THE P.E.R.'S COUNCIL IS TO ENCOURAGE
THEGROWTH OF THE ORDER, COMMUNITY, LODGES, AND PROMOTE
THE PRINCIPLES UPON WHICH THE ORDER WAS FOUNDED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH E MCFADDEN
6913 SOCIETY DRIVE
APT. A
TAMPA, FL. 33687

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH MCFADDEN

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Article VI

The name and address of the incorporator is:

JOSEPH E. MCFADDEN
P.O. BOX 291423

TAMPA, FLORIDA 33687

Electronic Signature of Incorporator: JOSEPH E. MCFADDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH E MCFADDEN
P.O. BOX 291423
TAMPA, FL. 33687 US

Title: VP
KEITH BOYD
116 MODEST STREET
LAKELAND, FL. 33805 US

Title: VP
AUTHUR R LAIDLER
P.O. BOX 101
LAKELAND, FL. 33802 US

Article VIII

The effective date for this corporation shall be:

04/27/2014