

**Electronic Articles of Incorporation
For**

N14000004335
FILED
May 02, 2014
Sec. Of State
mdickey

GLOBAL CULINARY INNOVATORS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GLOBAL CULINARY INNOVATORS ASSOCIATION, INC.

Article II

The principal place of business address:

1530 LAKE BALDWIN LANE
UNIT B
ORLANDO, FL. 32814

The mailing address of the corporation is:

P. O. BOX 2005
WINTER PARK, FL. 32790

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL ASSOCIATION FOR THE HIGHEST RANKING CULINARIAN
FROM MULTI-UNIT FOODSERVICE ESTABLISHMENTS RANKING 201 -
400 IN ANNUAL SALES IN THE UNITED STATES.

Article IV

The manner in which directors are elected or appointed is:

NOMINATIONS CHAIR SELECTS QUALIFIED INDIVIDUAL CANDIDATES

Article V

The name and Florida street address of the registered agent is:

KEVIN L RYAN
1530 LAKE BALDWIN LANE
UNIT B
ORLANDO, FL, FL. 32790

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KEVIN L. RYAN

Article VI

The name and address of the incorporator is:

KEVIN L. RYAN
1530 LAKE BALDWIN LANE
UNIT B
ORLANDO, FL 32814

Electronic Signature of Incorporator: KEVIN L. RYAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM KING
8500 NORMANDALE LAKE BOULEVARD, SUITE 1180
BLOOMINGTON, MN. 55416

Title: VP
DOUGLAS CZUFIN
8000 S CHESTER STREET, STE 575
CENTENNIAL, CO. 80112

Title: TR
PATRICK QUAKENBUSH
35 BRAINTREE HILL OFFICE PARK, SUITE 107
BRAINTREE, MA. 02184

Title: SEC
TIMOTHY J GRIFFIN
9900 WESTPARK DRIVE, STE. 300
HOUSTON, TX. 77063

Title: DIR
MYERS KIMBERLY
3300 IRVINE AVENUE, SUITE 255
NEWPORT BEACH, CA. 92660

Title: DIR
JEFFREY SINELLI
1412 MAIN STREET, SUITE 2000
DALLAS, TX. 75202

Article VIII

The effective date for this corporation shall be:

05/02/2014