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ALL AHASSEE, FLORIDA

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WK-25876 MD 5/5

## COVER LETTER

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Green Key Village Owners Association, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

\$78.75

Filing Fee & Certificate of

Status

**\$78.75** 

Filing Fee & Certified Copy \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: Gregory O. Thomas

Name (Printed or typed)

4207 Bair Avenue

Fruitland Park, FL 34731

City, State & Zip

352-314-0059

Daytime Telephone number

kim@mainsailsolutions.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



April 23, 2014

GREGORY O. THOMAS 4207 BAIR AVENUE FRUITLAND PARK, FL 34731

SUBJECT: GREEN KEY VILLAGE OWNERS ASSOCIATION, INC.

Ref. Number: W14000025876

We have received your document for GREEN KEY VILLAGE OWNERS ASSOCIATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey Regulatory Specialist II New Filing Section

Letter Number: 214A00008712

www.sunbiz.org

Division of Communities D.O. DOY 6207 Wellshooms Florida 2021

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## **EXHIBIT A**

#### ARTICLES OF INCORPORATION

OF

# GREEN KEY VILLAGE OWNERS ASSOCIATION, INC.

THE UNDERSIGNED HEREBY ASSOCIATE THEMSELVES FOR THE PURPOSE OF FORMING A CORPORATION NOT-FOR-PROFIT UNDER AND PURSUANT TO CHAPTER 617, FLORIDA STATUTES, AND DO HEREBY CERTIFY AS FOLLOWS:

#### ARTICLE 1

## **NAME**

1.1 The name of the Corporation shall be GREEN KEY VILLAGE OWNERS ASSOCIATION, INC. and its initial principal place of business and mailing address shall be 4207 Bair Avenue, Fruitland Park, FL 34731. For convenience, the Corporation shall be herein referred to as the "Association."

## ARTICLE II

## **PURPOSES AND POWERS**

2.1 <u>Purposes.</u> The specific primary purposes for which the Association is organized are to provide for maintenance, preservation and architectural control of the Lots and Common Elements within a certain tract of real property described as GREEN KEY VILLAGE, to provide the lawn maintenance of the yards located within the Subdivision, and to promote the health, safety and welfare of the residents within the above-described development and such additions thereto as may hereafter be brought within the jurisdiction of the Association for such purpose.

The Association shall operate, maintain and manage the Surface Water or Stormwater Management Systems in a manner consistent with the St. Johns River Water Management District Permit No. 42-069-1279N-ERP requirements and applicable District rules, and shall assist in the

enforcement of the Declaration of Covenants and Restrictions which relate to the Surface Water or Stormwater Management Systems.

The Association shall levy and collect adequate assessments against Members of the Association for the costs of maintenance and operation of the Common Elements, the lawn maintenance of the yards and Surface Water or Stormwater Management Systems.

- 2.2 <u>Powers.</u> In furtherance of such purposes set forth in Section 2.1 above, the Association shall have the power to:
  - a. Perform all of the duties and obligations of the Association as set forth in the Declaration of Covenants, Conditions and Restrictions (the "Declaration") applicable to the Subdivision and to be recorded in the Public Records of Lake County, Florida.
  - b. Affix, levy, collect and enforce payment by any lawful means of all charges and assessments pursuant to the terms of the Declaration; and pay all expenses in connection therewith, and all office and other expenses incidental to the conduct of the business of the Association, including all licenses, taxes or governmental charges levied on or imposed against the property of the Association.
  - c. Acquire (by gift, purchase or otherwise), own, hold and improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate to public use, or otherwise dispose of real and personal property in connection with the affairs of the Association.
  - d. Borrow money and, subject to the consent by vote or written instrument of two-thirds (2/3) of each class of members, mortgage, pledge, convey by deed of trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred.

e. Dedicate, sell or transfer all or any part of the common areas to any municipality, public agency, authority, or utility for such purposes and subject to such conditions as may be agreed upon by the Members. No such dedication, sale or transfer shall be effective unless an instrument has been signed by two-thirds (2/3) of the Members, agreeing to such dedication, sale or transfer.

- f. Participate in mergers and consolidations with other nonprofit corporations organized for the same purposes, or annex additional residential property or common areas, provided that any merger, consolidation or annexation shall have the assent by vote or written instrument of two-thirds (2/3) of the Members.
- g. Have and exercise any and all powers, rights and privileges that a nonprofit corporation organized under Chapter 617 of the Florida Statutes by law may now or hereafter have or exercise.
- 2.3 The Association is organized and shall be operated exclusively for the purposes set forth above. The activities of the Association will be financed by assessments against Members as provided in the Declaration, and no part of any net earnings of the Association will inure to the benefit of any Member.

## ARTICLE III

#### **MEMBERS**

3.1 Every person or entity who is a record Owner of a fee or undivided fee interest in any Lot which is subject by covenant of record to assessment by the Association, including contract sellers, but excluding persons or entities holding title merely as security for performance of an obligation,

shall be a Member of the Association. Membership shall be appurtenant to and not be separated from Ownership of a parcel which is subject to assessment by the Association.

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#### **ARTICLE IV**

## **DURATION AND DISSOLUTION**

- 4.1 Existence and Duration. Existence of the Association shall commence with the filing of these Articles of Incorporation with the Secretary of State, Tallahassee, Florida. The Association shall exist in perpetuity.
- 4.2 <u>Dissolution</u>. In the event of termination, dissolution or final liquidation of the Association, the responsibility for the operation and maintenance of the Surface Water or Stormwater Management System must be transferred to and accepted by an entity which would comply with Section 40C-42.027, F.A.C., and be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation.

## **ARTICLE V**

## OFFICERS AND DIRECTORS

- 5.1 The affairs of the Association will be managed by a Board of Directors, a President who shall at all times be a member of the Board of Directors, and a Secretary and Treasurer. Such officers shall be elected at the first annual meeting of the Board of Directors.
- 5.2 The names and addresses of the officers who shall hold office until their successors are elected and have qualified, or unless removed for cause, are as follows:

<u>OFFICERS</u>	TITLE	<u>ADDRESS</u>
Gregory O. Thomas	President	4207 Bair Avenue Fruitland Park, FL 34731
Ashton E. Thomas	Vice President	4207 Bair Avenue Fruitland Park, FL 34731
Kim M. Thomas	Secretary/Treasurer	4207 Bair Avenue Fruitland Park, FL 34731

5.3 The number of persons constituting the first Board of Directors of the Association shall be three (3) and thereafter, the membership shall consist of three (3) or five (5), and the names and addresses of the persons who are to act in the capacity of Director until appointment or election of their successors are:

## **DIRECTORS**

#### **ADDRESS**

Gregory O. Thomas

4207 Bair Avenue Fruitland Park, FL 34731

Ashton E. Thomas

4207 Bair Avenue Fruitland Park, FL 34731

Kim M. Thomas

4207 Bair Avenue Fruitland Park, FL 34731

5.4 The method by which Directors are elected shall be as set forth in the Bylaws.

#### **ARTICLE VI**

#### **BYLAWS**

6.1 The Bylaws of the Association may be made, altered or rescinded at any annual meeting of the Association, or at special meeting duly called for such purpose, on the affirmative vote of a majority of the class of Members entitled to vote at the time, present in person or by proxy at such meeting, except that the initial Bylaws of the Association shall be made and adopted by the Board of Directors.

#### **ARTICLE VII**

#### **AMENDMENTS**

7.1 Amendments to these Articles of Incorporation may be proposed by any member of the Association. These Articles may be amended at any annual meeting of the Association, or at any

special meeting duly called and held for such purpose, on the affirmative vote of a majority of the number of total votes of the Membership entitled to vote at the time of such meeting.

#### ARTICLE VIII

#### **VOTING**

8.1 The Association shall have two classes of voting members.

Class A: Class A Owners shall be all Owners in the Subdivision except the Declarant. Each Owner shall be entitled to one vote for each Lot owned. When more than one person holds an interest in a given Lot, all such persons shall be members and the vote for such Lot shall be exercised as they may determine among themselves, however in no event shall more than one vote be cast with respect to any Lot.

<u>Class B</u>: The Class B member shall be the Declarant, its successors and assigns. The Class B member shall be entitled to five votes per Lot owned by Declarant.

## **ARTICLE IX**

#### **INCORPORATORS**

9.1 Gregory O. Thomas, 4207 Bair Ave., Fruitland Park, FL 34731 Kim M. Thomas, 4207 Bair Ave., Fruitland Park, FL 34731

## **ARTICLE X**

## **DISSOLUTION**

10.1 Upon a two-thirds (2/3) vote of the Members, the corporation may be dissolved. The procedures for dissolution will be as set forth in Chapter 617 Florida Statutes.

#### **ARTICLE XI**

## REGISTERED AGENT

11.1 The initial registered agent of the corporation shall be Kim M. Thomas and the initial registered address of the corporation shall be 4207 Bair Avenue, Fruitland Park, FL 34731.

#### **ARTICLE XII**

## **EFFECTIVE DATE**

12.1 The effective date of this Corporation shall be upon filing with the Office of the Secretary of State of the State of Florida.

#### **ARTICLE XIII**

# **INDEMNIFICATION**

against all costs and expense reasonably incurred or imposed upon him or her in connection with or arising out of any action, suit or proceedings in which he or she may be involved or to which he or she may be made a party by reason of his or her having been a Director or Office of this Association, such expense to include the cost of reasonable settlements (other than amounts paid to the Association itself).

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Fritand Park FL, this 18th day of April , 2014.

INCORPORATOR:

Gregory 9. Thomas

Kim M. Thomas

DELPHINE C WILLIAMS

Notary Public - State of Fiorida

My Comm. Expires May 12, 2014

Commission # DD 986508

Bonded Through National Notary Assn.

# ACCEPTANCE BY REGISTERED AGENT:

I AM FAMILIAR WITH AND ACCEPT THE DUTIES AND RESPONSIBILITIES AS
REGISTERED AGENT FOR SAID CORPORATION.
Lin M. & honor
Kim M. Thomas
LAKE TO THE TAX TO THE
STATE OF ELONIDA
STATE OF FLORIDA TO THE STATE OF FLORIDA
STATE OF FLORIDA  COUNTY OF LAKE
U.A
I HEREBY CERTIFY that on this 18 day of April 2, 2014, before me, the
undersigned authority, personally appeared Gregory O. Thomas and Kim M. Thomas, personally
known to me or has produced identification respectively 6 keys 8 Thomas
and K. m Monas to be the persons described in and who
executed the foregoing Articles of Incorporation, and acknowledged before me that they made and
subscribed the same for the uses and purposes therein mentioned and set forth.
WITNESS my hand and official seal at Works , said County and State, the day and
with the said official seal at <u>YVD (ALMOS</u> , said County and State, the day and year first above written.
year first above written.
[SEAL]
NOTARY PUBLIC STATE OF FLORIDA
DE 10/11 / 4/2//202
Printed Name of Notary Public DEL PHINE C. WILLIAMS
Commission Number: Do 166-500 DELPHINE C WILLIAMS Notary Public - State of Florida
My Commission Expires: / 7 M/R / //
Commission # DD 986508 Bonded Through National Notary Assn.

H:\Green Key Village\130196.DEED RESTRICTIONS.wpd/January 15, 2014