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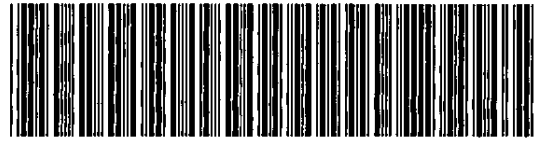
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14 APR 25 AM 10:12  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

*[Handwritten signature]*  
4/29/14

# EMMANUEL, SHEPPARD & CONDON

ATTORNEYS AT LAW SINCE 1913

POST OFFICE DRAWER 1271  
PENSACOLA, FLORIDA 32591-1271

JOHN H. ADAMS  
ALAN B. BOOKMAN \*  
GERALD L. BROWN  
SARAH K. CARPENTER  
ERICK M. DRUCKA \*\*\*  
PATRICK G. EMMANUEL, JR. \*  
ROBERT A. EMMANUEL \*\*  
GREGORY P. FAYARD  
SALLY BUSSELL FOX \*  
VAN P. GEEKER  
CHARLES P. HOSKIN  
HOLLY V. JURNOVOY  
ANDREA C. LYONS

30 SOUTH SPRING STREET  
PENSACOLA, FLORIDA 32502-5612  
ESCLAW.COM PENSACOLALAWYER.COM  
(850) 433-6581  
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CRISTI A. MALONE  
JOHN W. MONROE, JR. \*  
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H. WESLEY REEDER \*\*  
T. SHANE ROWE  
WARREN R. TODD  
CECILY M. WELSH  
CHARLES P. YOUNG \*\*

PATRICK G. EMMANUEL, RETIRED  
ALAN C. SHEPPARD, 1921 - 2014  
A. G. CONDON, JR., 1934 - 2011

\*BOARD CERTIFIED REAL ESTATE LAWYER \*\*BOARD CERTIFIED CONSTRUCTION LAWYER \*\*\*BOARD CERTIFIED CIVIL TRIAL LAWYER

April 10, 2014

Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32514

Re: Star Lake Association  
Application for Reinstatement of Judicially Chartered Not for Profit  
Corporation

Ladies and Gentlemen:

Enclosed please find the following:

1. Cover Letter to Department of State, Division of Corporations for Star Lake Association, Inc.
2. Application for Reinstatement and Reincorporation of Legislatively or Judicially Chartered Not for Profit Corporation.
3. Certificate of Reincorporation.
4. Certified Copy of Incorporation Record from Escambia County Clerk of Court Record Book 6, Page 486 (3 pages).
5. Check payable to Florida Department of State for \$1,435.00, representing 35.00 for the registered agent fee, \$35.00 for the filing fee, the certified copy fee of \$8.75, the certificate of status fee \$8.75, and reports for 1993 through 2014 at \$61.25 per year.

Please file these documents with the State. Should you require anything further to process this request, please contact the undersigned directly at (800) 433-6581 x3845.

Sincerely,

  
Patrick G. Emmanuel, Jr.

RGE/lab  
Enclosures  
CP 08219-139930 #6

**EMMANUEL, SHEPPARD & CONDON**  
ATTORNEYS AT LAW SINCE 1913

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Sincerely,



Patrick G. Emmanuel, Jr.

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**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Star Lake Association, Inc.  
**PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX**

Enclosed is an original and one (1) copy of Reinstatement/Reincorporation and a check for: \$1,435.00

**FEES:**

<b>Filing Fee</b>	<b>\$35.00</b>
<b>Registered Agent</b>	<b>\$35.00</b>
<b>Annual Reports for 1993 through present year</b>	<b>\$61.25 per calendar year</b>

**OPTIONAL:**

**Certified Copy \$8.75 (plus \$1 per page over 8, not to exceed a maximum of \$52.50)**  
**Certificate of Status \$8.75**

Timothy R. Bryan

Name (Printed or typed)

14 Lakeside Drive

Address

Pensacola, FL 32507

City, State & Zip

(850) 455-7976

Daytime Telephone number

TimothyRBryan@gmail.com

E-mail address: (to be used for future annual report notification)





First Judicial Circuit in and for  
Escambia County, Florida.

The undersigned respectively present as the proposed charter for the  
Star Lake Association, a Corporation not for profit, as follows:

FIRST: The name of the Corporation is Star Lake Association, a non-  
profit corporation located in Warrington, Escambia County, Florida.

SECOND: The object of the Corporation is to make Star Lake a better  
place in which to live and to insure, maintain and improve property values through  
projects which are constructive and beneficial to the whole residential area, and  
for social purposes.

THIRD: All home owners and owners of unimproved properties located  
within Star Lake Subdivision shall be eligible for membership.

FOURTH: This corporation shall exist for an indeterminate period of  
time until the same shall be dissolved by the decree of the Circuit Judge of the  
First Judicial Circuit in and for Escambia County, Florida.

FIFTH: The names and residences of the subscribers are as follows:

Names	Addresses
M. W. Lyon	Warrington, Florida.
S. S. Froehlich	Warrington, Florida.
R. M. Ray	Warrington, Florida.
J. L. Larkin	Warrington, Florida.
P. C. Allen	Warrington, Florida.

SIXTH: The officers of the corporation shall be: President, First  
Vice-President, Second Vice-President, Secretary and Treasurer. These officers shall  
constitute a committee to be known as the operating committee. Said officers shall  
be elected for a period of one year by a majority vote of members in good standing  
present in person or by proxy. A member is deemed to be a member in good standing  
if he is not more than two months delinquent in the payment of monthly dues.

SEVENTH: The dues payable by the membership are as follows: Homeowners,  
\$3.00 per month, Unimproved property owners, \$1.00 per month. Additional funds  
may be made available by special assessment of the home owners determined by a  
majority vote of said home owners in good standing. Changes in dues can only be  
made at general meetings by a majority vote of all members in good standing.

EIGHTH: The officers who are to manage all of the affairs until the  
first election are as follows:

President	M. W. Lyon
First Vice-President	S. S. Froehlich
Second Vice-President	R. M. Ray
Secretary	J. L. Larkin
Treasurer	P. C. Allen

a majority vote of the operating committee shall be considered as authority to  
determine and execute projects and to expend only such funds as are available. No

contracts, obligations, or commitments in excess of funds available shall be made. The operating committee may call a meeting of members to consider major projects and assessments therefor, in addition to the regular monthly dues.

NINTH: The by-laws of the corporation shall be adopted by a majority of the members of said corporation in good standing and may be amended or rescinded only upon a majority vote of the members in good standing.

TENTH: The highest amount of indebtedness or liability to which the corporation may at anytime subject itself, shall be \$1,000.00.

WHEREFORE, the undersigned pray that an order be entered approving the foregoing charter and constituting the undersigned and their successors, a body corporate under said Charter.

This 17th day of October, 1952.

M. W. Lyon  
S. S. Froehlich  
R. M. Ray  
J. L. Larkin  
P. C. Allen

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

Before the undersigned authority this day personally appeared M. W. Lyon, to me well known and known to me to be one of the individuals described in the foregoing instrument and he did acknowledge and declare that the same was executed for the uses and purposes therein set forth and the said M. W. Lyon, after being by me first duly sworn, deposes and says that the said proposed charter is presented in good faith to carry out the purposes and objects set forth therein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of October, A. D. 1952.

Faye N. Scholz  
Notary Public  
My Commission expires: 1-17-56

The foregoing proposed charter having been presented to me, a Circuit Judge, and it being found by me that the same is in proper form and for an object authorized by law, I do approve the same and endorse my approval thereof.

This 23rd day of October, A. D. 1952.

L. L. Fabisinski  
Circuit Judge

(Seal)

#3975 Filed Oct. 30, 1952 at 2:45 P. M.

STATE OF FLORIDA

OFFICE OF SECRETARY OF STATE

I, R. A. GRAY, Secretary of State of the State of Florida do hereby certify, that SMITH FURNITURE COMPANY, a corporation heretofore organized and existing under the Laws of the State of Florida, which was dissolved on May 10th, 1952, by a proclamation issued by the Governor of the State of Florida, under the authority of Chapter 16880,

ENDS here

INDEXED



used solely for the purposes of the club. It is also the intention of the subscribers that the club may in addition to purchasing real estate lease or otherwise acquire and use real estate for the purposes of the club.

11.

No Member of the corporation shall be personally liable to any other member of the corporation or to any persons whomsoever for the liabilities of the corporation, and no member shall acquire any right, title or interest in the assets of the corporation and when a person ceases to be a member of the club he shall have no interest in the affairs or the assets of the corporation.

WHEREFORE, the undersigned present this certificate of incorporation and pray that the same may be approved by the Court.

James D. Webb, Jr.  
E. Costner  
R. M. Gardner  
A. E. Langford, Jr.  
Ashley D. Pace Jr.

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

Before the undersigned authority, a Notary Public, personally appeared Adrian E. Langford, Jr., Robert Gardner, Edward J. Costner, James Webb, Richard Pace, who after being first duly sworn say that they are the same persons who subscribed to the foregoing proposed certificate of incorporation, and say that the said certificate is intended in good faith to carry out the purposes and objects set forth therein.

Sworn to and subscribed before me  
this 30th day of September, 1952.

R. Brownlee Eggart  
Notary Public  
My Commission expires: Nov. 20, 1954.

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing proposed charter for a non-profit corporation being present to this Court for approval, and the Court having considered the same and finding that it is in proper order and for an object authorized by law, it is therefore:

ORDERED AND ADJUDGED that the above proposed charter of a non-profit corporation known as the Gulf Coast Region Sports Car Club of America, be and the same is hereby approved.

DONE AND ORDERED IN chambers at Pensacola, Escambia County, Florida, this 10th day of October, 1952.

Ernest E. Mason  
J U D G E  
Pro hac vice



Starts  
← here

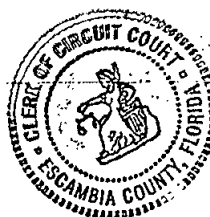
#3583 Filed Oct. 23, 1952 at 2:34 P. M.

CHARTER

STAR LAKE ASSOCIATION

TO: The Hon L. L. Fabisiński,  
Judge of the Circuit Court of the

INDEXED



CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE  
WITNESS MY HAND AND OFFICIAL SEAL  
PAM CHILDERS  
CLERK OF THE CIRCUIT COURT & COMPTROLLER  
ESCAMBIA COUNTY, FLORIDA  
BY: *Mary Green* D.C.  
DATE: 3/11/14