# N14000004087

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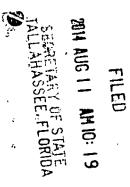
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## COVER LETTER

**TO:** Amendment Section

Division of Corporations

NAME OF CORPORATION: Americal	n Heroes Housing Initiatives Inc.
DOCUMENT NUMBER: N140000	4087
The enclosed Articles of Amendment and fee are s	ubmitted for filing.
Please return all correspondence concerning this ma	atter to the following:
Ronald K Pace	
	(Name of Contact Person)
American Heroes Hor	ີ່ງ Initiatives Inc.
	(Firm/ Company)
726 Haven Place	
	(Address)
Tarpon Springs, FL 346	689
	(City/ State and Zip Code)
	•
E-mail address: (to be us	sed for future annual report notification)
For further information concerning this matter, plea	ise call:
Ronald K. Pace	813 <u>413-5600</u>
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount made	payable to the Florida Department of State:
■ \$35 Filing Fee	& 🗆 \$43.75 Fiting Fee & D\$52.50 Filing Fee  Is Certified Copy Certificate of Status  (Additional copy is enclosed) (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation

(Document Number of Corporation (if known)

FILED

2014 AUG 1 1 AM 10: 19

### American Heroes Housing Initiatives Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N14000004087

SLEMETARY OF STATE
TALLAHASSEE, FLORIDA
70

A. If amending name, enter the new name of the corpora	ation:
N/A	The ne
name must be distinguishable and contain the word "corpor <mark>"Company" or "Co." may not be used in the name</mark> .	ration" or "incorporated" or the abbreviation "Corp." or "Inc.
B. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDRES</u>	N/A S)
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A
If amending the registered agent and/or registered of new registered agent and/or the new registered office.	
Name of New Registered Agent: N/A	
New Registered Office Address:	(Florida street address)
	Florida
	y) (Zip Code)

Page 1 of 4

Signature of New Registered Agent, if changing



If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Examp <u>X</u> Cl <u>X</u> Re <u>X</u> A	nange emove	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type (Chec	of Action k One)	<u>Title</u>	<u>Name</u>	Address
1)	Change			
	Add			
_	Remove			
2)	Change			
	Add			
	Remove			
3)_	Change	<del></del>		
_	Add			
_	Remove			
4)	Change			
_	Add		•	
	Remove			
5)	Change		_	
	Add			
_	Remove			
6) _	Change			
_	Add			·
	Remove			

7	1	٠
-	_/	

## E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

The Board of Directors of American Heroes Housing Initiatives Inc. hereby
approves Erica Parker, the Corporation's Secretary, to serve as authorizing
signatory on any and all contracts to purchase and sell real estate,
conveyances of title to real property, and all documents executed in
conjunction with the purchase or sale of real property on behalf of the
corporation.

The date of each amendment(s)	adoption: July 10, 2014	, if other than the
date this document was signed.		
Effective date <u>if applicable</u> :		<del></del>
	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were was/were sufficient for appr	e adopted by the members and the number of votes east for the amendment(s) oval.	
There are no members or me adopted by the board of directions.	embers entitled to vote on the amendment(s). The amendment(s) was/were ectors.	
Dated	28/6/1/3	
Signature	orald Kitaci	
	beirman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator — if in the hands of a receiver, trustee, or	
	art appointed fiduciary by that fiduciary)	
Ronald I	K. Pace	
	(Typed or printed name of person signing)	
Chairma	n/President	
	(Title of person signing)	