

N14 0000003926

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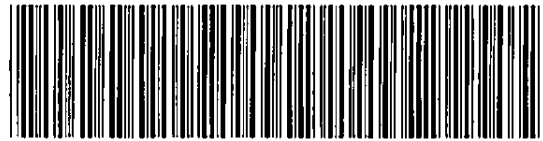
(Business Entity Name)

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: MIKESVILLE HOME DEMONSTRATION CLUB, INC.

DOCUMENT NUMBER: N14000003926

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

WAYNE WHITTEN

(Name of Contact Person)

MHDC, INC.

(Firm/ Company)

536 SW JIM WARD ST.

(Address)

FT. WHITE, FL 32038

(City/ State and Zip Code)

hwwhitten@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

WAYNE WHITTEN

(813)

784-6017

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|---|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

MIKESVILLE HOME DEMONSTRATION CLUB, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N14000003926

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A  
The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

New Registered Office Address:

(Florida street address)

\_\_\_\_\_, Florida  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	PD	WAYNE WHITTEN	536 SW JIM WARD ST. FT. WHITE, FL 32038
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	SD	GARY LITES	2084 SW TOMMY LITES ST. FT. WHITE, FL 32038
3) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	TD	STEPHEN WILSON	13361 SW TUSTENUGGEE AVE. FT. WHITE, FL 32038
4) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	D	DONALD E. BROWN	935 ALAMEDA ST. ORLANDO FL 32804
5) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	D	WAYNE MOSELEY	17102 S. HWY 441 LAKE CITY, FL 32024
6) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

### ARTICLE III PURPOSE

To assume ownership of real property including a structure known as the Mikesville Clubhouse described on the tax rolls of Columbia Co, as Parcel 0927-007 by virtue of deeds recorded in the county public records; and operate it as a community center for tax exempt public charity purposes IAW FS 196.1986 and Section 501(c)(3) of the Internal Revenue Service Code.

ARTICLE IV ORGANIZATION AND GOVERNANCE UNDER FS CHAPTER 617

The organization is comprised of and governed by a board of directors consisting of at least three and no more than seven individuals elected by majority of the directors to serve until they resign, die, or removed by a two thirds vote of the directors. The organization is managed by a slate of officer/directors drawn from the current directors and elected annually before the due date of the annual report to include a President, Secretary and Treasurer. The BoD will hold regular meetings quarterly in person or as per method detailed in the bylaws.

ARTICLE V BYLAWS

Bylaws detailing the regulations and procedures for the operation of the corporation will be adopted by majority vote of the BoD and amended by the board at anytime.

ARTICLE VI DISSOLUTION

Upon dissolution of the corporation, the assets shall be distributed for one of more tax exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code or to a federal, state or county government for a public purpose.

The date of each amendment(s) adoption: APRIL 15, 2024, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(~~s~~) was/~~were~~ adopted by the board of directors.

Dated APRIL 15, 2024

Signature Wayne Whitten

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

WAYNE WHITTEN

\_\_\_\_\_  
(Typed or printed name of person signing)

PRESIDENT AND DIRECTOR

\_\_\_\_\_  
(Title of person signing)