N14000003926

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	E HOME DEMONSTRA	TION CLUB,ING). 	
N14000003926				
DOCUMENT NUMBER:	.			
The enclosed Articles of Amendment and fee	are submitted for filing.			
Please return all correspondence concerning th	nis matter to the following	:		
Wayne Whitten				
	(Name of Contac	t Person)		
Mikesville Home Demonstration Club,Inc.				
	(Firm/ Comp	any)		
536 SW Jim Ward St.				
	(Address)		
Ft. White, FI 32028				
	(City/ State and 2	Lip Code)		
hwwhitten@aol.com				ST.CV- ST.CV-
E-mail address: (to	be used for future annual	report notification	n)	
For further information concerning this matter	r, please call:			
Wayne Whitten		(813) 784-60 at	17	
(Name of Contact		(Area Code)	(Daytime Telephon	e Number)
Enclosed is a check for the following amount	made payable to the Flori	da Department of	State:	
□ \$35 Filing Fee □\$43.75 Filing Certificate of		Certif py is Certif	0 Filing Fee icate of Status icd Copy tional Copy is osed)	
Mailing Address Amendment Section		Street Address Amendment Sect	ion	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

Mikesville Home Demonstration Club, Inc.

(Name of Corporation as currently filed with the Florid	a Dept. of State)
N14000003926	
(Document Nu	mber of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statemendment(s) to its Articles of Incorporation:	tutes, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corpo	rativit;
n/a	The new
name must be distinguishable and contain the word "corpo "Company" or "Co," may not be used in the name.	oration" or "incorporated" or the abbreviation "Corp," or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	<u></u>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
D. If amending the registered agent and/or registered of	office address in Florida, enter the name of the
new registered agent and/or the new registered offic	
Name of New Registered Agent:	
New Registered Office Address:	(Florida street address)
 	
	(City) (Zip Code) > \(\chi_{\text{Sign}}\)
New Registered Agent's Signature, if changing Register	
I hereby accept the appointment as registered agent. I am	familiar with and accept the obligations of the position.
	Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X.Remove X. Add	PT John D V Mike John S SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
i) × Change Add	PTD	H. Wayne Whitten	536 SW Jim Ward St. Ft. White, Fl 32028
Remove 2) Change Add	<u>SD</u>	Stephen Wilson	13361 SW Tustenuggee Ave. Ft. White, Fl 32028
Remove 3) Remove × Add Remove	<u>D</u>	Garry Lites	2084 SW Tommy Lites St. Ft. White, Fl 32028
4) Change Add			
Remove 5) Change Add			71. 18 11 4
Remove 6) Change Add			₩ 25
E. If amending or additional sheet		icles, enter change(s) here: (Be specific)	
ARTICLE III PURPO			
		ribed on tax rolls of Columbia County under	
structure known as the M	likesville Clubhou	se by virture of deeds referenced by the prop	perty appraiser and recorded in the pulsific

records of Columbia County; and to operate the clubhouse as a tax exempt community civic center in accordance with FS 196, 1986.

Dated _	October 13, 2023
/ I	By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
H.	(Typed or printed name of person signing)
	President
	(Title of person signing)

 \blacksquare There are no members or members entitled to vote on the **amendment**(s). The amendment(s) was/were

adopted by the board of directors.