

**Electronic Articles of Incorporation
For**

N14000003906
FILED
April 21, 2014
Sec. Of State
mdickey

VOLUSIA COUNTY LGBT+ DEMOCRATIC CAUCUS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VOLUSIA COUNTY LGBT+ DEMOCRATIC CAUCUS, INC.

Article II

The principal place of business address:

1648 TAYLOR RD #229
PORT ORANGE, FL. 32128

The mailing address of the corporation is:

1648 TAYLOR RD #229
PORT ORANGE, FL. 32128

Article III

The specific purpose for which this corporation is organized is:

DEMOCRATIC CAUCUS GROUP - TO PROMOTE SOCIAL NETWORKING OF
LGBT+ DEMOCRATS AND TO EDUCATE THE PUBLIC OF THE BENEFITS
AND VALUE OF DIVERSITY AND EQUALITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN E HOPKINS
1648 TAYLOR RD #122
PORT ORANGE, FL. 32128

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN E. HOPKINS

Article VI

The name and address of the incorporator is:

BRIAN HOPKINS
1648 TAYLOR RD #122

PORT ORANGE, FL. 32128

Electronic Signature of Incorporator: BRIAN E. HOPKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P
TERRI SHARP
1648 TAYLOR RD #229
PORT ORANGE, FL. 32128

Title: D, V
DEBRA LEONARD
1648 TAYLOR RD #229
PORT ORANGE, FL. 32128

Title: D, T
BRIAN E HOPKINS
1648 TAYLOR RD #229
PORT ORANGE, FL. 32128

Article VIII

The effective date for this corporation shall be:

04/19/2014