# **Electronic Articles of Incorporation For**

N14000003797 FILED April 16, 2014 Sec. Of State mdickey

GOOD NEWS OF THE KINGDOM OF GOD, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GOOD NEWS OF THE KINGDOM OF GOD, CORP.

# **Article II**

The principal place of business address:

6312 EGRET DRIVE LAKELAND, FL. US 33809

The mailing address of the corporation is:

PO BOX 92108 LAKELAND, FL. US 33804

# **Article III**

The specific purpose for which this corporation is organized is: TO PREACH THE GOOD NEWS OF THE KINGDOM OF GOD.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

WM. R HARKINS 6312 EGRET DRIVE LAKELAND, FL. 33809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WM. R. HARKINS

# **Article VI**

The name and address of the incorporator is:

WM. R. HARKINS 6312 EGRET DRIVE

LAKELAND FL 33809

Electronic Signature of Incorporator: WM. R. HARKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WM. R HARKINS 6312 EGRET DR. LAKELAND, FL. 33809 US

Title: D JEFFREY R PETERSON 9020 CARROLWOOD DR LAKELAND, FL. 33810

Title: D ANTONIO M MORELLI 3219 SILVER FOX PATH LAKELAND, FL. 33810

# **Article VIII**

The effective date for this corporation shall be:

04/18/2014

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