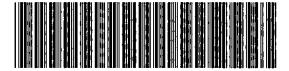
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| (Re | questor's Name) | | | |
|---|-------------------|-----------|--|--|
| (Address) | | | | |
| (Ad | dress) | | | |
| (Cit | y/State/Zip/Phone | e #) | | |
| PICK-UP | MAIT | MAIL | | |
| (Bu | siness Entity Nam | ne) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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| | | | | |
| | | | | |



11/14-1506



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14 APR 17 AMII: 15
SEURCIARY OF STATE
ALLAHASSEE STATE

MD 4/18

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: The Life Line Project, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

□ \$70.00 Filing Fee

* 🗖 \$78.75 Filing Fee & Certificate of Status □\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Angela Patton

Name (Printed or typed)

6440 Metrowest Blvd Apt 407

Address

Orlando, FL 32835

City, State & Zir

407-844-6906

Daytime Telephone number

AngieT4zphib@aol.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.



March 10, 2014

ANGELA PATTON 6440 METROWEST BLVD., APT.407 ORLANDO, FL 32835

SUBJECT: THE LIFE LINE PROJECT, INC.

Ref. Number: W14000015226

We have received your document for THE LIFE LINE PROJECT, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Maryanne Dickey Regulatory Specialist II New Filing Section

Letter Number: 514A00005183

www.sunbiz.org

CO DOMAGOR MILL TO

ARTICLES OF INCORPORATION

| In compliance with Chapter 617, F.S., (Not for Profit) | | | | | | |
|---|--|------------------|---|--------------|-------------|-----|
| The name of the corporation shall be: The Life Line Project, Inc. | | | | | 4 APR | -11 |
| ARTICLE II | PRINCIPAL OFFICE | | | ASSI ASSI | 17 | |
| 108 | Principal <u>street</u> address: S.N. Parramore Ave | <u>P.</u> | Mailing address, if different is: O. Box 585977 | EE, FLO | AH | |
| Or | lando, FL 32801 | | rlando, FL 32858-59 |)经 | ស | |
| by prov | riate agencies. To emp | clothing | and referrals to the | ! | | |
| | lity of life for families in | | · · · · · · · · · · · · · · · · · · · | | | |
| | entoring. Said corporati | | | | 1119 | |
| | ole, religious, education | | | | | |
| Onantai | oro, rongiodo, oddodiioi | | bolontino parpodos. | | | |
| ARTICLE IV | and directors. The method of ele | ction of direc | e directors are elected and appointed. | ajority | vote | of |
| Name and Titl | Henry White, Chairman | Name and Title | Venzil Deveaux, Vice Chairman | | | |
| Address | 108 N. Parramore Ave | Address: | 6245 Forrest Grove Blvd | | | |
| Addiess | Orlando, FL 32801 | _ 71001000 | Orlando, FL 32808 | _ | | |
| Name and Title | Angela Patton, Treasurer | Name and Title | Gerald Bell, Director | _ | | |
| Address | 6440 Metrowest Blvd Apt 407 | Address: | 303 Riunite Cir. | _ | | |
| - | Orlando, FL 32835 | | Winter Springs, FL 32708 | - | | |
| Name and Title | Susan Corbett, Director | . Name and Title | April Patterson, Director | <u></u> | | |
| Address | 723 Bentley St. | Address: | 4925 Bottlebrush Ln. Apt 9105 | | | |
| | Orlando, FL 32805 | • | Orlando, FL 32808 | _ | | |

| Name and T | itle: David Patton Sr., Director | Name and Title: | _ |
|---------------------|--|---|---------------------|
| Address | 6440 Metrowest Blvd Apt 407 | Address: | |
| | Orlando, FL 32835 | | - |
| | | | _ |
| | | N. Unid | |
| Name and Ti | | Name and Title: | _ |
| Address | | Address: | - |
| | | | SEC Z |
| | | <u> </u> | R I |
| | | SSE | 7 |
| ARTICLE | | ptable) of the registered agent is: | |
| The <u>name an</u> | d Florida street address (P.O. Box NOT acception 1997) | ptable) of the registered agent is: | |
| Name: | Henry White | | न ज |
| Address: | 108 N. Parramore A | <u>ve</u> | |
| | Orlando, FL 32801 | | |
| A DOVOL D | | | |
| ARTICLE The name an | INCORPORATOR ad address of the Incorporator is: | | |
| Name: | Angela Patton | | |
| Address: | 6440 Metrowest Blvd Apt | t 407 | |
| | Orlando, FL 32835 | | |
| // | | | |
| | | of process for the above stated corporation at the place is registered agent and agree to act in this capacity | designated in this |
| Tes | 8 13 | 4/5/2014 | 1 |
| | Required Signature of Registered | Agent Date | |
| | document and affirm that the facts stated here tment of State constitutes a third degree felony | ein are true. I am aware that any false information submi as provided for in s.817.155. F.S. | itted in a document |
| | A | 4/5/2014 | 4 |
| | Required Signature of Incor | | <u></u> |