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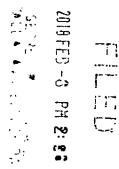
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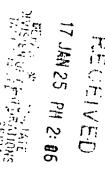
ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

FLORIDA RESTORATIVE JUSTICE ASSOCIATION, INC. NAME OF CORPORATION:
N14000003406 DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Cincly Bigbie (Name of Contact Person)
(Name of Contact Person)
Florida Restorative Justice Association
(Firm/ Company)
2603 NW 13TH STREET GAINESVILLE, FL 32609
(Address)
Gairesville FZ 32609 (City/State and Zip Code)
(City/ State and Zip Code)
Floriciarestorative Justice @gmail.com E-mail address: (to be used for future annual report notification)
e-mail address. (to be used for future annual report nonlication)
For further information concerning this matter, please call:
Cincly Bigbie at 850 294-0058 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & \Bigcup \\$43.75 Filing Fee & \Bigcup \\$52.50 Filing Fee \\ Certificate of Status
Mailing Address Street Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301





FLORIDA DEPARTMENT OF STATE Division of Corporations

January 25, 2018

CINDY BIGBIE FLORIDA RESTORATIVE JUSTICE 2603 NW 13TH STREET GAINESVILLE, FL 32609

SUBJECT: FLORIDA RESTORATIVE JUSTICE ASSOCIATION, INC.

Ref. Number: N1400003406

We have received your document for FLORIDA RESTORATIVE JUSTICE ASSOCIATION, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 618A00001704

www.sunbiz.org

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Articles of Amendment to Articles of Incorporation

of	
Florida Rostorative Justice Association Ir	۱C.
(Name of Corporation as currently filed with the Florida Dept. of State)	
N1400003406	
(Document Number of Corporation (if known)	
(Beelline) of topporunon (Claims)	
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	
A. If amending name, enter the new name of the corporation:	
NAThe new	
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.	
B. Enter new principal office address, if applicable:	
(Principal office address MUST BE A STREET ADDRESS)	
	11
C. Enter new mailing address, if applicable:	<u> </u>
(Mailing address MAY BE A POST OFFICE BOX)	TT
D. If amending the registered agent and/or registered office address in Florida, enter the name of the	
new registered agent and/or the new registered office address:	
Name of New Registered Agent:	
(Florida street address)	
New Registered Office Address:	
, Florida	
(City) (Zip Code)	
New Registered Agent's Signature, if changing Registered Agent:	
New Registered Agent's Signature, it changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.	
Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X.Remove X. Add	<u>V</u> <u>Mik</u>	n Doe se Jones sy Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
I) Change	<u>T</u>	Katie Fields	
Add X Remove			
2) Change	<u>T'</u>	Gretchen Casey	3605 NW 12 Street
X Add			Gainesville FL 32609
Remove 3)Change	V	JULYA DENHOLM	
Add x Remove			
4) Change Add Remove	_5	Janelle King	1112 South Magnolia Dr Apt. L206 Tallahassee, FL 32301
5) Change Add Remove	<u> </u>	Arlyn Phoenix	2603 NW 13th Street, #375 Gainesville, FL 32609
6) Change Add			
Remove		Page 2 of 4	

E. If amending or adding additional Arti (attach additional sheets, if necessary).	(Be specific)
ÑΑ	
	
	
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The date of each amendment(s) adoption: _date this document was signed.	NA .		, if other than the
Effective date if applicable: claim	wary 16,	2018 fter amendment file date	
(no	o more than 90 days aj	fter amendment file date	?)
Note: If the date inserted in this block does n document's effective date on the Department		statutory filing requirer	nents, this date will not be listed as the
Adoption of Amendment(s)	CHECK ONE)		
☐ The amendment(s) was/were adopted by was/were sufficient for approval.	the members and the r	number of votes cast for	the amendment(s)
There are no members or members entitle adopted by the board of directors.	ed to vote on the amen	idment(s). The amendm	nent(s) was/were
Dated Janu	my 21 2018) 	
Signature Ullyn	- thee	2 six	V. P.
(By the chairman or vi have not been selecte		ard, president or other o if in the hands of a rece ciary)	
ARLYN	1 PHOE (Typed or printe)	こ ル / 乂 d name of person signin	g)
- Vice	e Pres	S D E W 7	