

N14000000 3384

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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WAIT

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MAIL

(Business Entity Name)

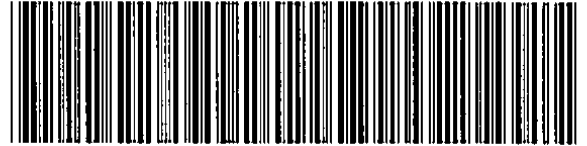
(Document Number)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
19 JUN 17 PM 12:37

0110 Resignation

JUN 18 2019

D CUSHING

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: FOR THE CHILDREN OF MILTON, INC.
(Name of Corporation)

DOCUMENT NUMBER: N 14000003384

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ELIZABETH GIBSON
(Name of Person)

FOR THE CHILDREN OF MILTON, INC.
(Name of Firm/Company)

PO BOX 343
(Address)

MILTON, FL 32572
(City/State and Zip Code)

For further information concerning this matter, please call:

ELIZABETH GIBSON at (850) 776-0185
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
19 JUN 17 PM 12:37

RECEIVED
2019 JUN 17 PM 2:56
TALLAHASSEE, FL



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 29, 2019

ELIZABETH GIBSON
FOR THE CHILDREN OF MILTON, INC
PO BOX 343
MILTON, FL 32572

SUBJECT: FOR THE CHILDREN OF MILTON, INC.
Ref. Number: N14000003384

We have received your document for FOR THE CHILDREN OF MILTON, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document submitted cannot be filed to make changes in the officers/directors of a corporation. Enclosed is the correct form for making these changes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing
Senior Section Administrator

Letter Number: 919A00010711

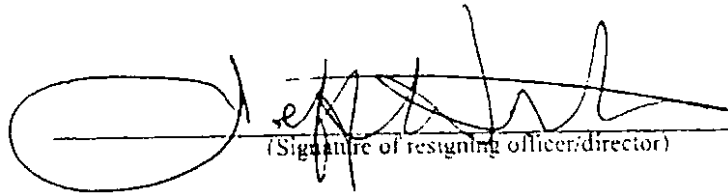
**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, JEFF HUNT, hereby resign as VICE PRESIDENT
(Title)

of FOR THE CHILDREN OF MILTON INC.
(Name of Corporation)

N14000003384, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
19 JUN 17 PM 12:37