

**Electronic Articles of Incorporation
For**

N14000003384
FILED
April 07, 2014
Sec. Of State
mdickey

FOR THE CHILDREN OF MILTON, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOR THE CHILDREN OF MILTON, INC.

Article II

The principal place of business address:

5020 WHITMIRE
MILTON, FL. 32570

The mailing address of the corporation is:

P.O. BOX 343
MILTON, FL. 32572

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A HELPLESS SHELTER FOR CHILDREN

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ELIZABETH GIBSON
6456 PANSY DRIVE
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH GIBSON

Article VI

The name and address of the incorporator is:

ELIZABETH GIBSON
6456 PANSY DRIVE

MILTON, FL 32570

Electronic Signature of Incorporator: ELIZABETH GIBSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRE
ELIZABETH GIBSON
6456 PANSY DRIVE
MILTON, FL. 32570

Title: VP
JEFF HUNT
6270 LA DERA TRAIL
MILTON, FL. 32571

Title: SEC
LARRY WEBB
5659 BOOKER ST
MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

04/01/2014