N14000003318

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COVER LETTER

TO: Amendment Section, Division of Corporations

NAME OF CORPORATION: Falcon Debate Booster Org	anization, Inc
N14000003318 DOCUMENT NUMBER:	
	
The enclosed Articles of Amendment and fee are submitted	for filing.
Please return all correspondence concerning this matter to the	e following:
Lori l. Halpern	
(Name	of Contact Person)
Falcon Debate Booster Organization, Inc	
(F	'irm/ Company)
PO BOX 260954	
	(Address)
Pembroke Pines, FL 33028	
' ; (City/	State and Zip Code)
falcondebatebooster@gmail.com	
E-mail address: (to be used for fu	ture annual report notification)
For further information concerning this matter, please call:	
Lori I. Halpern	954-892-1097 at
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable	o the Florida Department of State:
(Ad	2.75 Filing Fee & Section Status Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

raicon Debate Booster Organization, inc.		
(Name of Corporation as curr	rently filed with the Flo	rida Dept. of State)
N1407)00032	318	
(Document Nu	mber of Corporation (if	known)
Pursuant to the provisions of section 617.1006, Florida Statamendment(s) to its Articles of Incorporation:	tutes, this <i>Florida Not F</i>	for Profit Corporation adopts the following
A. If amending name, enter the new name of the corpor	ration:	
		The new
name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.	oration" or "incorporate	ed" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES	55)	
	-	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		5. 2
,		
D. If amending the registered agent and/or registered o new registered agent and/or the new registered offic		i, enter the name of the
	e address:	7.5
Name of New Registered Agent:		Tam Cit
	(1	Florida street address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am		ut the abligations of the position
i nerevy accept the appointment as registerea agent. 1 am	јиншиг жип апа ассер	n the obligations of the position.
	Signature of New Regi	stered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	PT John D V Mike Jo SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change	2nd V	Lauren Arguelles	8927 W. 35 Lane
Add			Hialeah, FL 33018
X Remove			
2) Change	S	Magaret HollnessHarris	2134 NW 129 Avenue
X Add			Pembroke Pines, FL 33028
Remove			
3) Change	2nd V	Patricia Lopez	9381 NW 14 CT
X Add			
Remove			
4) Change			
Add			***************************************
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

f amending or adding additional Artitach additional sheets, if necessary).	(Be specific)	
•		
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	·	

	May 18, 2016 te date of each amendment(s) adoption: te this document was signed.	, if other than the
Effe	fective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date wil cument's effective date on the Department of State's records.	not be listed as the
Add	loption of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated September 28, 2016	
	Signature South alpu	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	Lori I. Halpern	
	(Typed or printed name of person signing)	
	President	
	(Title of person signing)	