Electronic Articles of Incorporation For

N14000003259 FILED April 02, 2014 Sec. Of State jahickman

HISPANICS IN ACTION. COM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HISPANICS IN ACTION. COM, INC.

Article II

The principal place of business address:

2701 VILLAGE BLVD. STE. 103 WEST PALM BEACH, FL. US 33409

The mailing address of the corporation is:

6607 66TH WAY WEST PALM BEACH, FL. US 33409

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION WILL ASSIST ANY HISPANIC CITIZEN AND EDUCATE THEM WITH THEIR FINANCIAL ISSUES, IMMIGRATION, HOUSING, LABOR OPPORTUNITIES, AND ANY OTHER SERVICES AVAILABLE THAT CAN HELP THEM TO IMPROVE THEIR QUALITY OF

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARLOS A LLERENA 6607 66TH WAY WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS LLERENA

Article VI

The name and address of the incorporator is:

CARLOS LLERENA 6607 66TH WAY

WEST PALM BEACH, FL 33409

Electronic Signature of Incorporator: CARLOS LLERENA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARLOS A LLERENA 6607 66TH WAY WEST PALM BEACH, FL. 33409 US

Article VIII

The effective date for this corporation shall be:

06/01/2014

N14000003259 FILED April 02, 2014 Sec. Of State jahickman