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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Mount Olive African Methodist Episcopal Church Of Coleman, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of

Status

□\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: _Evone Jackson

Name (Printed or typed)

P.O. Box 208

Address

Coleman Florida 33521

City, State & Zip

352(274-7646

Daytime Telephone number

evonejac@yahoo.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I The name of the	NAME Mount Olive Africorporation shall be:	can Methodi	st Episcopal Church of Coleman,	Inc.
ARTICLE II	PRINCIPAL OFFICE	4.4	Mark 1 To 1	
Principal <u>street</u> address: 4319 Lime Street , Coleman Florida 3352		3521 P.	Mailing address, if different is: P.O. Box 208 Coleman, Florida 33521	
	which the corporation is organized is.		eses are; (1) make available God's biblication will enhance the entire social development	
See Attachme	nt Section (1) pages 13-18 from the The D	octrine And Dis	cipline Of The African Methodist Episcopal	Church 2017
			The Stewa	ords or elect by the
pastor and the truste	MANNER OF ELECTION _ The man are elect by church see attachment section II pages 61-6 INITIAL OFFICERS AND/OR DID	66 The Doctrine and D		
Name and Title	Rev. Gloria Jean Houser, Pastor	Name and Title	Karmela Colbert, Trustee	
Address	6937 Aspen Square Lane #B 104	Address:	Post Office Box 744	
	Orlando, Florida 32818		Coleman, Florida 33521	
Name and Title	Evone Jackson, Steward	Name and Title	1-2	
Address	510 Jackson Street	Address:	5	7
Addiess	Wildwood, Florida 34785	Addiess.	-	ED
Name and Title	Robert Caruthers, Steward	Nome and Title		
	323 Old Wire Road	Address:		
Address	Wildwood, Florida 34785	Address:		

Name and Title:_		Name and Title:	
Address		Address:	
Name and Title:		Name and Title:	
Address			
Address	······································		
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ARTICLE VI	REGISTERED AGENT orida street address (P.O. Box NOT accepte	able) of the registered agent is:	
	The Right Reverend Adam Jefferson Richards	-	
Name: Address:	101 East Union Street, Suite	#301	<u> </u>
/ Iddi visi	Jacksonville, Florida 322	202	景 五
ARTICLE VII	INCORPORATOR	پر بند ح ج	v-4
The name and ad	dress of the Incorporator is:	ء المراق المراقع المراقع المراقع المراقع المراقع المراق	32
Name:	Rev. Henry L. Postell, II	J.*	2
Address:	Post Office Box 680565	j 	
	Orlando		
Having been nan	ned as registered agent to accept service of	f process for the above stated corporation at the p	olace designated in this
certificate, I am f		registered agent and agree to act in this capacity	
XI	Milando	3/2	0/14
- / / /	Required Signature of Registered A	agent D	Pare
I submit this docu	ment and affirm that the facts stated herein t of State constitutes a third degree felony as	are true. I am aware that any false information st	abmitted in a document
The Department	v. Distantiti	31,	20/2014
	Required Signature of Incorporate	orator	Date /

Supporting Documents for Incorporation of Mt. Olive African Methodist Episcopal Church- Coleman, Florida

The Book of Discipline of the African Methodist Episcopal Church – 2008

Published by Order of the Forty-Eighth General Conference Held in

St. Louis, Missouri, July 4-11, 2008

Edited and Approved by the Compilation committee 2008-2012

- 1. The Mission, Vision, Purposes and Objectives of the Church
- II. Articles of Religion- 25
- III. Local Church Organization
- IV. The Ministry
 - A. The Itinerant Ministry
 - B. Preaching
 - C. Responsibilities
 - D. Rules of Pastors
- V The Ministers' Bill of Rights
- VI. Church Program

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Section I. The Mission, Vision, Purposes and Objectives of the Church.

The Historical Preamble

The African Methodist Episcopal Church, whose founders affirmed their humanity in the face of slavery and racism stands in defense of disadvantaged and oppressed peoples in the 21st century. For the origins in the Free African Society through the involvement of the AME Clergy and lay in the Civil War of the 1860's and the Civil rights Movement in the 1960's, the AMEC has preached salvation from sin and deliverance from bondage. The mission expanded to others within the African Diasporas in the Americas, Africa, Caribbean, and Europe. Whether in schools, seminaries, hospitals or social service centers, the AME Church has lived the gospel outside its sanctuaries.

The Mission

The Mission of the AME Church is to minister to the social, spiritual, and physical development of all people.

The Vision

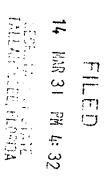
At every level of the Connection and in every local church, the AME Church shall engage in carrying out the spirit of the original Free African Society, out of which the AME Church evolved: that is, to seek out and save the lost, and to serve the needy. It is also the duty of the Church to continue to encourage all members to become involved in all aspects of church training.

The Purposes

The ultimate purposes are: (1) make available God's biblical principles, (2) spread Christ's liberating gospel, and (3) provide continuing programs which will enhance the entire social development of all people.

The Objectives

In order to meet the need at every level of the Connection and in every local, the AME Church shall implement strategies to train all members in: (1) Christian discipleship, (2) Christian leadership, (3) current teaching methods and materials, (4) the history and significances of the AME Church, (5) God's biblical principles, and (6) social development to which all should be applied to daily living.



The Articles of Religion – (25)

1. Of Faith in the Holy Trinity

There is but one living and true God, everlasting, without body or parts, of infinite power, wisdom, and goodness; the Maker and Preserver of all thing, both visible and invisible. And in unity of this God-head, there are three person, of one substance, power, and eternity—the Father, the Son, and the Holy Ghost.

2. Of the Word, or Son of God, Who Was Made Very Man

The Son, who is the Word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the worm of the blessed manhood, were joined together in one person, never to be divided, whereof is and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for the actual sins of men.

3. Of the Resurrection of Christ

Christ did truly rise again from the dead, and took again his body with all things appertaining to the perfection of man's nature, wherewith he ascended into heaven, and there sitteth until he returns to judge all men at the last day.

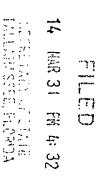
4. Of the Holy Ghost

The Holy Ghost, Proceeding from the Father and the Son, is of one substance, majesty, and glory with the Father and the son, very and eternal God.

5. Of the Sufficiency of the Holy Scriptures for Salvation.

The Holy Scriptures containeth all things necessary to salvation; so that of any man, that is should be believed as an article of faith, or be thought requisite or necessary to salvation. In the name of the Holy Scriptures, we do understand those canonical books of the Old and New Testament, of whose authority was never any doubt in the church.

- 6. Of the Old Testament
- 7. Of Original or Birth Sins
- 8. Of Free Will
- 9. Of the Justification of Man
- 10. Of Good Works
- 11. Of Works of Supererogation
- 12. Of Sin After Justification
- 13. Of the Church
- 14. Of Purgatory
- 15. Of Speaking in the Congregation
- 16. Of the Sacraments
- 17. Of Baptism
- 18. Of the Lord's Supper
- 19. Of Both Kinds



20. Of the one Oblation of Christ, finished upon the Cross

21. Of the Marriage of Ministers

22. Of the Rites and Ceremonies of Churches

23. Of the rulers of the United States of America

24. Of Christian Men's Goods

25. Of a Christian Man's Oath

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