# **Electronic Articles of Incorporation For**

N14000003039 FILED March 28, 2014 Sec. Of State jahickman

ANGEL OF SON'S INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ANGEL OF SON'S INC.

# **Article II**

The principal place of business address:

7620 DENNISON DRIVE TAMPA, FL. 33619

The mailing address of the corporation is:

7620 DENNISON DRIVE TAMPA, FL. 33619

## **Article III**

The specific purpose for which this corporation is organized is:

AN ORGANIZATION THAT MENTORS YOUTH BOYS AND INSTILL LIFE SKILLS, GUIDANCE WITH WORKSHOPS, EDUCATION AND TRANSITIONAL HOUSING.

#### Article IV

The manner in which directors are elected or appointed is: VOTED

## Article V

The name and Florida street address of the registered agent is:

DAVID FRATICELLI 7620 DENNISON DRIVE TAMPA, FL. 33619

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID FRATICELLI

# **Article VI**

The name and address of the incorporator is:

DAVID FRATICELLI 7620 DENNISON DRIVE

**TAMPA FL 33619** 

Electronic Signature of Incorporator: DAVID FRATICELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID FRATICELLI 7620 DENNISON DRIVE TAMPA, FL. 33619

Title: SEC EDITH GARCIA 7603 LAVENDER LAKE TAMPA, L. 33619

Title: SEC STEVEN OSTER 7620 DENNISON DRIVE TAMPA, FL. 33619

## **Article VIII**

The effective date for this corporation shall be:

03/24/2014

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