# **Electronic Articles of Incorporation For**

N14000003020 FILED March 27, 2014 Sec. Of State jahickman

GIVING SMILES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: GIVING SMILES INC

# **Article II**

The principal place of business address:

8401 ROYAL PALM BLVD CORAL SPRINGS, FL. 33065

The mailing address of the corporation is:

8401 ROYAL PALM BLVD CORAL SPRINGS, FL. 33065

## **Article III**

The specific purpose for which this corporation is organized is:

CHRISTIAN MISSIONS TO HELP THOSE IN NEED. FUNDED BY DONATIONS FROM INDIVIDUALS, CHURCHES, ORGANIZATIONS AND BUSINESSES.

#### Article IV

The manner in which directors are elected or appointed is: ELECTION

### Article V

The name and Florida street address of the registered agent is:

ESTHER M GILHAUS 8401 ROYAL PALM BLVD CORAL SPRINGS, FL. 33065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ESTHER GILHAUS

# **Article VI**

The name and address of the incorporator is:

ESTHER GILHAUS 8401 ROYAL PALM BLVD

CORAL SPRINGS, FL, 33065

Electronic Signature of Incorporator: ESTHER GILHAUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ESTHER M GILHAUS
200 W LIPPERT DR APT H338
PORT ORCHARD, WA. 98366

Title: VP STEPHEN L GILHAUS 200 W LIPPERT DR APT H338 PORT ORCHARD, WA. 98366

# **Article VIII**

The effective date for this corporation shall be:

03/28/2014

N14000003020 FILED March 27, 2014 Sec. Of State jahickman