

**Electronic Articles of Incorporation  
For**

N14000002964  
FILED  
March 26, 2014  
Sec. Of State  
tscott

SOUTH FLORIDA LCLAA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH FLORIDA LCLAA INC.

**Article II**

The principal place of business address:

3131 S.W. 16TH TERRACE  
MIAMI, . US 33145

The mailing address of the corporation is:

3131 S.W. 16TH TERRACE  
MIAMI, . US 33145

**Article III**

The specific purpose for which this corporation is organized is:

VOTER REGISTRATION AND EDUCATION ADVOCACY GROUP.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MANUEL HARTMAN  
3131 S.W. 16TH TERRACE  
MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL HARTMAN

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## **Article VI**

The name and address of the incorporator is:

MANUEL HARTMAN  
3131 S.W. 16TH TERRACE

MIAMI, FLORIDA 33145

Electronic Signature of Incorporator: MANUEL HARTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MANUEL HARTMAN  
3131 S.W. 16TH TERRACE  
MIAMI, FL. 33145 US

Title: ST  
JASON BURRIS  
1250 WEST AVENUE UNIT 11-O  
MIAMI, FL. 33145 US

## **Article VIII**

The effective date for this corporation shall be:

03/26/2014