Electronic Articles of Incorporation For

N14000002915 FILED March 24, 2014 Sec. Of State tscott

SOUTH FLORIDA SOFTBALL CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOUTH FLORIDA SOFTBALL CLUB, INC.

Article II

The principal place of business address:

972 NW 83RD DR. CORAL SPRINGS, FL. US 33071

The mailing address of the corporation is:

972 NW 83RD DR. CORAL SPRINGS, FL. US 33071

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE CHILDREN IN THE ART OF SOFTBALL TO PROMOTE PHYSICAL FITNESS AND SPORTSMANSHIP. ALL INCOME WILL BE USED FOR THIS PURPOSE. UPON DISSOLUTION, ALL ASSETS WILL BE GIVEN TO AN ORGANIZATION FOR THIS SAME PURPOSE.

Article IV

The manner in which directors are elected or appointed is:

OFFICIALS ELECTED BY MAJORITY OF FAMILIES INVOLVED

Article V

The name and Florida street address of the registered agent is:

CARLOS DURAN 972 NW 83RD DR. CORAL SPRINGS, FL. 33071

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS DURAN

Article VI

The name and address of the incorporator is:

CARLOS DURAN 972 NW 83RD DR.

CORAL SPRINGS, FL 33071

Electronic Signature of Incorporator: CARLOS DURAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARLOS DURAN 972 NW 83RD DR. CORAL SPRINGS, FL. 33071 US

Article VIII

The effective date for this corporation shall be:

03/24/2014

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