Electronic Articles of Incorporation For

N14000002786 FILED March 20, 2014 Sec. Of State

SOUTHEASTERN YOUTH EMPOWERMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEASTERN YOUTH EMPOWERMENT, INC.

Article II

The principal place of business address:

7463 GATE PARKWAY STE. 104-74 JACKSONVILLE, FL. 32256

The mailing address of the corporation is:

7463 GATE PARKWAY STE. 104-74 JACKSONVILLE, FL. 32256

Article III

The specific purpose for which this corporation is organized is:

TO TRAIN AND DEVELOP YOUTH THROUGH ATHLETICS AND ENRICHMENT LIFE SKILLS.

Article IV

The manner in which directors are elected or appointed is:

ELECTIONS OR APPOINTMENTS WILL BE CONDUCTED EVERY 3 YEARS

Article V

The name and Florida street address of the registered agent is:

DAPHNIE L JOHNSON 7463 GATE PARKWAY STE. 104-74 JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAPHNIE JOHNSON

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Article VI

The name and address of the incorporator is:

DAPHNIE JOHNSON 7463 GATE PARKWAY 104-74 JACKSONVILLE, FL. 32256

Electronic Signature of Incorporator: DAPHNIE JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR.
DAPHNIE L JOHNSON
7463 GATE PARKWAY STE. 104-74
JACKSONVILLE, FL. 32256

Title: DIR. CHRIS STACY 6501 COASTAL HWY SOUTH RICEBORO, GA. 31323

Title: DIR. RHONDA JENKINS 5239 BRIGHTON PARK LANE JACKSONVILLE, FL. 32210

Title: OFF. MARTHA JOHNSON SHERMAN 1911 SE 39TH TER. GAINESVILLE, FL. 32641

Title: OFF. ELMER SHERMAN SR. 1911 SE 39TH TER. GAINESVILLE, FL. 32641

Title: OFF. MICHAEL MATTIS 1038-5 DUNN AVE. #59 JACKSONVILLE, FL. 32218

Article VIII

The effective date for this corporation shall be:

03/20/2014