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14 MAR 10 AM 9: 34 SECRETARY OF STATE ALLAHASSEE FLORIDA

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Bay to Gulf Chapter of the APA Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

□\$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

James Samson

Name (Printed or typed)

5110 14th St. W. Lot 39

Address

Bradenton, FL 34207

941-704-6631

Daytime Telephone number

baytogulfchapter@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATIONIn compliance with Chapter 617, F.S., (Not for Profit)

The name of	the corporation shall be: Bay to Gulf C	Chapter of	the APA Inc.	
ARTICLE I	I PRINCIPAL OFFICE			
C/0	Principal <u>street</u> address: O Jackie Harvey		Mailing address, if different i	s:
 -	201 34th St. S.		****	
St	. Petersburg, FL 33711			
		work with	the national organiz	ation to
The purpose	for which the corporation is organized is:	lucation of	postupities and prof	auon to
·	outstanding networking, ed			
	oment resources through ch			state-wide
or regio	onal conferences, and comn	nunity out	reach.	
				Flected by
ARTICLE I		anner in which th	e directors are elected and appointed:	ting
majority v	ote of regular and associate memb	ers present	at a regular scheduled mee	eurig.
ARTICLE	V INITIAL OFFICERS AND/OR DI	RECTORS		
	James Hootman - President		Jacqueline Harvey - Secre	larv
Name and Ti	James Hootman - President 1438 9th Ave. N.	Name and Title	2691 Whispering Dr.	N
Address		Address:		SECRE
	St. Petersburg, FL 33705	•	Largo, FL 33771	—— <u>全档</u> 第 "
		-		
Name and Ti	tle: James Samson - Treasurer	Name and Title	::	
Address	5110 14th St. W. Lot 39	Address:		بي س
	Bradenton, FL 34207	-		
		•		
				
Name and Ti	itle:	Name and Title		
Address		_ Address:		
		-		

Name and Title:		Name and Title:	
Address _		Address:	
_			
Name and Title:_		Name and Title:	
Address _		Address:	
-			
_			
ARTICLE VI	REGISTERED AGENT orida street address (P.O. Box NOT accept	utakla) afeka uaristanad asant in	
Name:	James Samson	prable) of the registered agent is.	
Address:	5110 14th St. W. Lot 3	9	
Address.	Bradenton, FL 34207	 _	
	·		
ARTICLE VII The name and ad	INCORPORATOR dress of the Incorporator is:		
Name:	James Samson		
Address:	5110 14th St. W. Lot 3	9	
	Bradenton, FL 34207	,	
Having been nan certificate, I am fi	ned as registered agent to accept service of the service of the appointment as the service of the appointment as	of process for the above stated corporation at the place designs registered agent and agree to act in this capacity	znated in this
- 6	us James Special	3/4/11	
- Jui	Required Signature of Registered	Agent Date	
	ment and affirm that the facts stated here of State constitutes a third degree felony o	in are true. I am aware that any false information submitted i	n a documeni
to the Department	of state constantes a tima degree ferony t	as provided for in 5.617.133, P.3.	
Jan	Required Signature of Incorp	porator Sale 1	*
,		LC ARE	x 30 ************************************
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		NIE AIDA	두