

**Electronic Articles of Incorporation
For**

N14000002588
FILED
February 19, 2014
Sec. Of State
jahickman

Y.O.L.O LIFE MENTORING INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

Y.O.L.O LIFE MENTORING INC.

Article II

The principal place of business address:

2223 SE 26 LANE
HOMESTEAD, FL. 33035

The mailing address of the corporation is:

2223 SE 26TH LANE
HOMESTEAD, FL. US 33035

Article III

The specific purpose for which this corporation is organized is:

A CHARITABLE ORGANIZATION, TO TALK TO TROUBLED, DISABLED,
KIDS, TEENS & YOUNG ADULT'S..ALONG WITH MANY OTHER PROGRAMS
TO TRY TO MAKE A DIFFERENCE IN OUR YOUTH'S LIFE TODAY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY PORTO
2223 SE 26TH
HOMESTEAD, FL. 33035

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTHONY PORTO

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Article VI

The name and address of the incorporator is:

ANTHONY PORTO
2223 SE 26TH LANE

HOMESTEAD, FL 33035

Electronic Signature of Incorporator: ANTHONY PORTO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY PORTO
2223 SE 26TH
HOMESTEAD, FL. 33035 US

Title: VP
RIGOBERTO J ACOSTA
10360 SW 212ST
MIAMI, FL. 33189 US

Article VIII

The effective date for this corporation shall be:

02/19/2014