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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
14 MAR -7 AM 11:25

W-1400007092  
4005  
3/1/14

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **Save Venice Beach, Inc.**

(PROPOSED CORPORATE NAME – **MUST INCLUDE SUFFIX**)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: **David Dunn-Rankin**

Name (Printed or typed)

**217 The Esplanade South**

Address

**Venice, Fla 34285**

City, State & Zip

**941-206-1003**

Daytime Telephone number

**gondolier@aol.com**

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 20, 2014

DAVID DUNN-RANKIN  
17 THE ESPLANADE SOUTH  
VENICE, FL 34285

SUBJECT: SAVE VENICE BEACH, INC.  
Ref. Number: W14000011092

We have received your document for SAVE VENICE BEACH, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Carol Mustain  
Regulatory Specialist II

Letter Number: 814A00003820

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: Save Venice Beach, Inc.

**ARTICLE II    PRINCIPAL OFFICE**

Principal street address:  
217 The Esplanade South  
Venice, Fl 34285

Mailing address, if different is:

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: To work with the city of Venice and their residents for a  
properly maintained, attractive and safe beach and waters

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected and appointed:  
appointed by the President

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: David Dunn-Rankin, President and Treasurer

Address: 217 The Esplanade S  
Venice, Fl 34285

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Janie Dunn-Rankin, Secretary

Address: 217 The Esplanade South  
Venice, Fl 34285

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
14 MAR - 7 AM 11:25

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

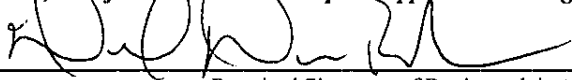
Name: David Dunn-Rankin  
Address: 217 The Esplanade South  
Venice Fl 34285

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: David Dunn-Rankin  
Address: 217 The Esplanade South  
Venice, Fla 34285

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature of Registered Agent

2/13/14  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature of Incorporator

2/13/14  
Date