

**Electronic Articles of Incorporation
For**

N14000002196
FILED
March 04, 2014
Sec. Of State
mdickey

MORE THAN JUST FOOTBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MORE THAN JUST FOOTBALL INC.

Article II

The principal place of business address:

2421 NW 154TH ST
MIAMI GARDENS, FL. 33054

The mailing address of the corporation is:

2135 POTTER DRIVE
DEPERE, WI. 54115

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO HELP SERVE AND PROVIDE FOR THE CHILDREN AND FAMILIES IN THE MOST POVERTY STRICKEN COMMUNITIES OF AMERICA. THROUGH FAITH, FAMILY, AND FOCUS; WE SEEK TO HELP MAKE BETTER LIVES FOR THOSE WHO STAND IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAWN P SAPP
11951 SOUTHERN BLVD.
ROYAL PALM BEACH, FL. 33411

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN SAPP

Article VI

The name and address of the incorporator is:

SHAWN SAPP
11951 SOUTHERN BLVD.

ROYAL PALM BEACH, FL 33411

Electronic Signature of Incorporator: SHAWN SAPP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMARI LATTIMORE
2421 NW 154TH ST.
MIAMI GARDENS, WI. 33054

Title: VP
TASHONDRA D ELLIS
2135 POTTER DRIVE
DEPERE, WI. 54115

Title: VP
ARMANDO ALLEN JR.
3301 NW 176TH ST.
MIAMI GARDENS, FL. 33056

Article VIII

The effective date for this corporation shall be:

03/01/2014