

**Electronic Articles of Incorporation  
For**

N14000002144  
FILED  
March 03, 2014  
Sec. Of State  
mdickey

SARASOTA ARCHERS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SARASOTA ARCHERS INC

**Article II**

The principal place of business address:

4570 17TH ST  
SARASOTA, FL. 34235

The mailing address of the corporation is:

PO BOX 50341  
SARASOTA, FL. 34232

**Article III**

The specific purpose for which this corporation is organized is:

RECREATIONAL ARCHERY CLUB FOR SARASOTA COUNTY RESIDENCE.

**Article IV**

The manner in which directors are elected or appointed is:

EVERY 2 YEAR ELECTION

**Article V**

The name and Florida street address of the registered agent is:

JEFF J MARKEY  
17773 DEER PRAIRIE DR  
SARASOTA, FL. 34240

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF MARKEY

## **Article VI**

The name and address of the incorporator is:

JEFF MARKEY

17773 DEER PRAIRIE DR  
SARASOTA , FL 34240

Electronic Signature of Incorporator: JEFF MARKEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEFF MARKEY  
17773 DEER PRAIRIE DR  
SARASTOA, FL. 34240

Title: TR  
RON FOLMAR  
4570 17TH ST  
SARASOTA, FL. 34235

Title: S  
HUSTON MEYERS  
4570 17TH ST  
SARASOTA, FL. 34235

## **Article VIII**

The effective date for this corporation shall be:

03/01/2014