# **Electronic Articles of Incorporation For**

N14000001956 FILED February 26, 2014 Sec. Of State vherring

A MOTHERS LOVE SUPPORT CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

A MOTHERS LOVE SUPPORT CENTER INC.

## **Article II**

The principal place of business address:

4200 N.E.4TH. AVE POMPANO BEACH, FL. 33064

The mailing address of the corporation is:

4200 N.E.4TH. AVE POMPANO BEACH, FL. 33064

## **Article III**

The specific purpose for which this corporation is organized is:

ENDANGERED YOUTH SERVICES. I AM A NON PROFIT ORGANIZATION FOR CHARITABLE PURPOSES.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

TASNIM A HARRIS 4200 N.E. 4TH AVE. DEERFIELD BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TASNIM HARRIS

## **Article VI**

The name and address of the incorporator is:

TASNIM HARRIS 4200 N.E. 4TH. AVE

POMPANO BEACH FLORIDA 33064

Electronic Signature of Incorporator: TASNIM HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP TRAVONTA R HARRIS 412 LAKEAMBERLY DR. WINTER GARDEN, FL. 32801

Title: VPO MALIC J SMITH 5201 CONGRESS AVE, BOCA RATON, FL. 33487

## **Article VIII**

The effective date for this corporation shall be:

02/26/2014

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