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NAME: BAL HARBOUR YACHT CLUB, INC

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TO: Amendment Section
Division of Corporations

| Division of Corporations | | |
|--|--|--|
| NAME OF CORPORATION: Bal Harb | our Yacht C | lub, Inc. |
| N14000001 | 952 | |
| DOCUMENT NUMBER: 14 140000 | | |
| The enclosed Articles of Amendment and fee are sub | mitted for filing. | |
| Please return all correspondence concerning this matt | er to the following: | |
| Julie McAllister, Paraleg | al | |
| | (Name of Contact Person | n) |
| Kaplin Stewart | | |
| | (Firm/ Company) | |
| 910 Harvest Drive, P.O. | Box 3037 | |
| | (Address) | |
| Blue Bell, PA 19422 | | |
| | (City/ State and Zip Code | e) |
| jmcallister@kapla | aw com | • |
| E-mail address: (to be used | | notification) |
| For further information concerning this matter, please | call: | |
| | | 044 0475 |
| Julie McAllister | at (610 | 941-2475 ode & Daytime Telephone Number) |
| (Name of Contact Person) | (Area Co | ode & Daytime Telephone Number) |
| Enclosed is a check for the following amount made pa | yable to the Florida Depa | rtment of State: |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend Divisio Clifton 2661 E | Address ment Section n of Corporations Building xecutive Center Circle ssee, FL 32301 |

Articles of Amendment to Articles of Incorporation

FILED
2015 FEB 16 AM 11: 20

Bal Harbour Yacht Club, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N14000001952

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| me must be distinguishable and contain | | ı" or "incorporate | d" or the abbreviat | 7 ion "Corp." or |
|--|---|--------------------|---------------------|---------------------|
| ompany" or "Co." may not be used in | the name. | | | |
| Enter new principa I office address, li incipal office address MUST BE A ST | | | | |
| | _ | | | |
| Enter new mailing address, if applic | | | | |
| Mauing address <u>MAY BE A POST O</u> | FFICE BOX) | | | *** |
| (Mauing address <u>MAY BE A POST O</u> | <u></u> | | | |
| If amending the registered agent and | l/or registered office | | enter the name of | the |
| If amending the registered agent and | l/or registered office | | enter the name of | the |
| (Mailing address MAY BE A POST O If amending the registered agent and new registered agent and/or the new Name of New Registered Agent: New Registered Office Address: | Nor registered office or registered of fice add | | enter the name of | the |
| If amending the registered agent and new registered agent and/or the new Name of New Registered Agent: | Nor registered office or registered of fice add | ress: | enter the name of | the |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, If necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | Y Mik | n Doe e Jones y Smith | |
|----------------------------------|-------------|-----------------------------|-----------------------|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | PD | Joseph Imbesi | 1675 Lands End Road |
| Add | | | Manalapan, FL 33462 |
| Remove | | | |
| 2) X Change | VSD | Orla Imbesi | 1675 Lands End Road |
| Add | | | Manalapan, FL 33462 |
| Remove | | | • |
| 3) X Change | VTD | Anthony Imbesi | 175 Camden Drive |
| Add | | | Bal Harbour, FL 33154 |
| Remove | | | |
| 4) Change | D | Sonia Gunter | 40 Broad Street |
| X Add | | | Apartment 10B |
| Remove | | | New York, NY 10004 |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6)Change | | | |
| Add | | | |
| Remove | | | |
| | | | |

| tach additional sheets, if ne | t <mark>ional Articles, enter change(s</mark> cessary). (Be specific) | | |
|--|--|---------------------------------------|---------------------------------------|
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| | he date of each amendment(s) adoption: 1 CDIUATY 10, 2013ate this document was signed. | , if other than the |
|-----|--|---------------------|
| Eff | ffective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) | |
| Ado | doption of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for t was/were sufficient for approval. | the amendment(s) |
| | There are no members or members entitled to vote on the amendment(s). The amendment adopted by the board of directors. | ent(s) was/were |
| | Dated February 13, 2015 | |
| | Signature | |
| | (By the chair hat or vice chairman of the board, president or other off have not been selected, by an incorporator – if in the hands of a recei other court appointed fiduciary by that fiduciary) | |
| | Joseph Imbesi | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |