

**Electronic Articles of Incorporation  
For**

N14000001875  
FILED  
February 25, 2014  
Sec. Of State  
tscott

INVESTING IN CHILDREN EVERYDAY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

INVESTING IN CHILDREN EVERYDAY INC.

**Article II**

The principal place of business address:

8410 N SHERMAN CIRCLE  
APT. # H101  
MIRAMAR, FL. US 33025

The mailing address of the corporation is:

8410 N SHERMAN CIRCLE  
APT. # H101  
MIRAMAR, FL. US 33025

**Article III**

The specific purpose for which this corporation is organized is:

ASSIST THE LESS FORTUNATE YOUTH WITH SCHOOL  
SUPPLIES,CLOTHES, FOOD, HYGIENE PRODUCTS, AND  
NECESSITIES. HELPIMPROVE THE INDIVIDUAL'S LIFE AND FOCUS  
ON THE POSITIVEPOSSIBILITIES BY GIVING ROUTE TO ABETTER  
LIFE ONE CHILD ATA TIME.

**Article IV**

The manner in which directors are elected or appointed is:

ELECTED BY THE RA/INCORPORATOR.

**Article V**

The name and Florida street address of the registered agent is:

SAMANTHA J LEWIS  
8410 N SHERMAN CIRCLE  
APT. # H101  
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: SAMANTHA J. LEWIS

## **Article VI**

The name and address of the incorporator is:

SAMANTHA J. LEWIS  
8410 N SHERMAN CIRCLE  
APT. # H101  
MIRAMAR, FL 33025

Electronic Signature of Incorporator: SAMANTHA J. LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P.  
SAMANTHA J LEWIS  
8410 N SHERMAN CIRCLE APT # H101  
MIRAMAR, FL. 33025 US

Title: VP  
TASHA SIMPSON  
8410 N SHERMAN CIRCLE APT # H101  
MIRAMAR, FL. 33025 US

## **Article VIII**

The effective date for this corporation shall be:

02/25/2014