Electronic Articles of Incorporation For

N14000001843 FILED February 04, 2014 Sec. Of State jahickman

SONS OF CONFEDERATE VETERANS- GENERAL JUBAL A. EARLY CAMP #556 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SONS OF CONFEDERATE VETERANS- GENERAL JUBAL A. EARLY CAMP #556 INC.

Article II

The principal place of business address:

2202 BUTCH CASSIDY TRAIL WIMAUMA, FL. US 33598

The mailing address of the corporation is:

2202 BUTCH CASSIDY TRAIL WIMAUMA, FL. US 33598

Article III

The specific purpose for which this corporation is organized is:

THIS CAMP SHALL BE STRICTLY PATRIOTIC, HISTORICAL, EDUCATIONAL, BENEVOLENT, NON-POLITICAL, NON-RACIAL AND NONSECTARIAN. THIS CAMP SHALL NOT ENDORSE ANY POLITICAL PARTY OR CANDIDATE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRYAN M GILMORE 2202 BUTCH CASSIDY TRAIL WIMAUMA, FL. 33598

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRYAN GILMORE

Article VI

The name and address of the incorporator is:

BRYAN M GILMORE 2202 BUTCH CASSIDY TRAIL

WIMAUMA, FL 33598

Electronic Signature of Incorporator: BRYAN GILMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: O BRYAN M GILMORE 2202 BUTCH CASSIDY TRAIL WIMAUMA, FL. 33598 UN

Title: C MICHAEL S HERRING 1434 MISTY VALLEY DR. BRANDON, FL. 33510

Title: O WAYNE SWEAT 260 MYERS RD. BROOKSVILLE, FL. 34602 N14000001843 FILED February 04, 2014 Sec. Of State jahickman