Electronic Articles of Incorporation For

N14000001828 FILED February 24, 2014 Sec. Of State mdickey

G.Y.M. LIFE FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

G.Y.M. LIFE FOUNDATION INC.

Article II

The principal place of business address:

539 FRONDA AVE PALM BAY, FL. 32908

The mailing address of the corporation is:

539 FRONDA AVE PALM BAY, FL. 32908

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF G.Y.M. LIFE FOUNDATION INC. IS TO FACILITATE COMMUNITY EVENTS FOR THE AD VANCEMENT OF EDUCATION AND ATHLETICS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT M MITCHELL 2403 DUNBAR AVE MELBOURNE, FL. 32935

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT MITCHELL

Article VI

The name and address of the incorporator is:

ROBERT MITCHELL 2403 DUNBAR AVE

MELBOURNE, FL 32901

Electronic Signature of Incorporator: ROBERT MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ROBERT M MITCHELL 2403 DUNBAR AVE. MELBOURNE, FL. 32935

Title: SEC JOSEPH COHEN III 539 FRONDA AVE PALM BAY, FL. 32908

Title: TRES KEVARRIS A COHEN 539 FRONDA AVE PALM BAY, FL. 32908

Article VIII

The effective date for this corporation shall be:

03/25/2014

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