Electronic Articles of Incorporation For

N14000001710 FILED February 20, 2014 Sec. Of State tscott

TURN THE PAGES FOUNDATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TURN THE PAGES FOUNDATION CORP

Article II

The principal place of business address:

750 N ORANGE AVENUE APT 4117 ORLANDO, FL. 32801

The mailing address of the corporation is:

750 N ORANGE AVENUE APT 4117 ORLANDO, FL. 32801

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF TURN THE PAGES FOUNDATION IS TO COLLECT AND DISTRIBUTE USED COLLEGE AND HIGH SCHOOL NOTEBOOKS AND OTHER SCHOOL RELATED MATERIALS TO UNDERFUNDED SCHOOLS IN THE UNITED STATES AND AROUND THE WORLD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW PITA 750 N ORANGE AVENUE APT 4117 ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW PITA

Article VI

The name and address of the incorporator is:

MATTHEW PITA 750 N ORANGE AVENUE APT 4117 ORLANDO

Electronic Signature of Incorporator: MATTHEW PITA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP MATTHEW PITA 750 N ORANGE AVENUE APT 4117 ORLANDO, FL. 32801

Title: CEO JOHNPAUL BENNETT 807 ALLEN STREET NEW CUMBERLAND, PA. 17070

Title: VP BRIAN BOONE 10921 WHIPPLE ST APT 303 TOLUCA LAKE, CA. 91602 N14000001710 FILED February 20, 2014 Sec. Of State tscott