

**Electronic Articles of Incorporation  
For**

N14000001644  
FILED  
February 19, 2014  
Sec. Of State  
mdickey

ALPHA OMEGA 357 SOCIAL CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ALPHA OMEGA 357 SOCIAL CLUB INC.

**Article II**

The principal place of business address:

335 NW 42ND ST.  
MIAMI, FL. 33127

The mailing address of the corporation is:

335 NW 42ND ST.  
MIAMI, FL. 33127

**Article III**

The specific purpose for which this corporation is organized is:

CHARITY AND COMMUNITY SERVICE.

**Article IV**

The manner in which directors are elected or appointed is:

MEMBER APPOINTED

**Article V**

The name and Florida street address of the registered agent is:

ANTHONY TURNER JR.  
335 NW 42ND ST.  
MIAMI, FL. 33127

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY TURNER

## **Article VI**

The name and address of the incorporator is:

ANTHONY TURNER  
335 NW 42ND ST.

MIAMI, FL, 33127

Electronic Signature of Incorporator: ANTHONY TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY TURNER JR.  
335 NW 42ND ST.  
MIAMI, FL. 3127

Title: VP  
JESSIE RANDLE JR.  
7950 SW 10TH ST. UNIT C  
NORTH LAUDERDALE, FL. 33319

Title: VP  
WILLIE WALKER  
18801 NW 12TH AVE.  
MIAMI GARDENS, FL. 33169

Title: VP  
KENNETH ALLEN SR.  
2520 NW 131ST ST.  
MIAMI, FL. 33167

## **Article VIII**

The effective date for this corporation shall be:

02/17/2014