# **Electronic Articles of Incorporation For**

N14000001550 FILED February 17, 2014 Sec. Of State adunlap

SOUTHWEST FLORIDA BICYCLISTS UNITED WITH DEALERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

SOUTHWEST FLORIDA BICYCLISTS UNITED WITH DEALERS, INC.

# **Article II**

The principal place of business address:

14517 NORTH 18TH STREET TAMPA, FL. US 33613

The mailing address of the corporation is:

14517 NORTH 18TH STREET TAMPA, FL. US 33613

### **Article III**

The specific purpose for which this corporation is organized is:

EDUCATE CITIZENS AND LEADERS OF SOUTHWEST FLORIDA HOW HUMAN POWERED VEHICLES MAKE PEOPLE HEALTHY, FLORIDA CLEANER WITH SAFER ROADS; TO MAKE CYCLING SAFER, GET PEOPLE ON BICYCLES AND OTHER CHARITABLE AND EDUCATIONAL PURPOSES IN IRC501C(3)

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

J. STEELE OLMSTEAD 14517 NORTH 18TH STREET TAMPA, FL. 33613

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN STEELE OLMSTEAD

# Article VI

The name and address of the incorporator is:

J. STEELE OLMSTEAD 14517 NORTH 18TH STREET

TAMPA, FL 33613

Electronic Signature of Incorporator: JOHN STEELE OLMSTEAD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR JAMES SHIRK 8705 COVE CT TAMPA., FL. 33615

Title: DIR RANDY MYHRE 18047 HIGHWOODS PRESERVE TAMPA, FL. 33647 US

Title: DIR J S OLMSTEAD 14517 NORTH 18TH STREET TAMPA, FL. 33647 US

Title: DIR ANNE FIDANZATO 3169 - 4TH STREET NORTH ST. PETERSBURG, FL. 33704

Title: DIR TOM JESSUP 1770 DREW STREET CLEARWATER, FL. 33755 N14000001550 FILED February 17, 2014 Sec. Of State adunlap