

**Electronic Articles of Incorporation
For**

N14000001439
FILED
February 11, 2014
Sec. Of State
vherring

FRIENDS OF THE LUDLAM TRAIL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRIENDS OF THE LUDLAM TRAIL, INC.

Article II

The principal place of business address:

221 ARAGON
SUITE 204
CORAL GABLES, FL. US 33134

The mailing address of the corporation is:

221 ARAGON
SUITE 204
CORAL GABLES, FL. US 33134

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT THE PLANNING AND IMPLEMENTATION OF THE
LUDLAMTRAIL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY GARCIA
221 ARAGON
SUITE 204
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTHONY GARCIA

N14000001439
FILED
February 11, 2014
Sec. Of State
vherring

Article VI

The name and address of the incorporator is:

ANTHONY GARCIA
221 ARAGON
SUITE 204
CORAL GABLES

Electronic Signature of Incorporator: ANTHONY GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY GARCIA
221 ARAGON
CORAL GABLES, FL. 33134 US

Title: VP
RICK SANTOS
6700 SW 69 AVE
MIAMI, FL. 33134 US

Title: S
PETER RABBINO
5305 SW 62ND AVE
MIAMI, FL. 33155 US

Article VIII

The effective date for this corporation shall be:

02/05/2014