Electronic Articles of Incorporation For

N14000001264 FILED February 06, 2014 Sec. Of State tchang

GUIDING LIGHT OUTREACH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GUIDING LIGHT OUTREACH INC.

Article II

The principal place of business address:

19900 SW 114TH AVE MIAMI, FL. 33157

The mailing address of the corporation is:

19900 SW 114TH AVE MIAMI, FL. 33157

Article III

The specific purpose for which this corporation is organized is:

WE WILL RESCUE VICTIMS OF SEX TRAFFIC, CONNECT THEM WITH EDUCATIONAL FACILITIES, PROVIDE THERAPY, RESOURCES AND AID IN THE REBUILDING OF THEIR LIVES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHANIKA AMPAH 19900 SW 114TH AVE MIAMI, FL. 33157

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANIKA AMPAH

Article VI

The name and address of the incorporator is:

SHANIKA AMPAH 19900 SW 114TH AVE

MIAMI, FL 33157

Electronic Signature of Incorporator: SHANIKA AMPAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHANIKA AMPAH 19900 SW 114TH AVE MIAMI, FL. 33157

Title: VP KATRICE AMPAH 19900 SW 114TH AVE MIAMI, FL. 33157

Title: SEC SHANTELL SMITH 19900 SW 114TH AVE MIAMI, FL. 33157

Article VIII

The effective date for this corporation shall be:

02/06/2014

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