# **Electronic Articles of Incorporation For**

N14000001260 FILED February 06, 2014 Sec. Of State tchang

PUTNAM COUNTY EDUCATION FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

PUTNAM COUNTY EDUCATION FOUNDATION, INC.

### **Article II**

The principal place of business address:

200 SOUTH 7TH STREET PALATKA, FL. 32177

The mailing address of the corporation is:

200 SOUTH 7TH STREET PALATKA, FL. 32177

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PUTNAM COUNTY EDUCATION FOUNDATION INC., WAS ESTABLISHED TO DEVELOP PARTNERSHIPS BETWEEN THE COMMUNITY, THE PRIVATE SECTOR, AND THE DISTRICT'S PUBLIC SCHOOLS FOR THE ENHANCEMENT AND SUPPORT OF PUBLIC EDUCATION IN PUTNAM COUNTY.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ALICE MCINNIS 200 SOUTH 7TH STREET PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALICE MCINNIS

# Article VI

The name and address of the incorporator is:

ALICE MCINNIS 200 SOUTH 7TH STREET

PALATKA, FL 32177

Electronic Signature of Incorporator: ALICE MCINNIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLES P JENKINS JR. 128 WHIPPLE TREE COURT PALATKA, FL. 32177

Title: VP DAVID M BUCKLES 650 CEDAR CREEK RD. PALATKA, FL. 32177

Title: TREA SHARON CORMENY 141 WHISPER RIDGE DRIVE ST. AUGUSTINE, FL. 32092

Title: SEC PAM DOUGLAS 2116 LAUREL STREET PALATKA, FL. 32177

Title: BD M ALICE MCINNIS 100 CRESTWOOD DR. INTERLACHEN, FL. 32148

Title: BD M NIKKI CUMMINGS 216 LAKEVIEW DR. SATSUMA, FL. 32189

#### **Article VIII**

The effective date for this corporation shall be:

02/06/2014

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