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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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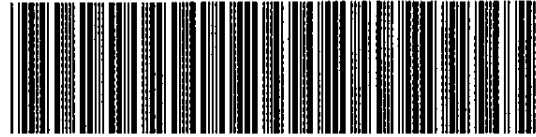
(Business Entity Name)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
14 FEB -4 AM 9:17

[Handwritten signature]
2-10-14

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: MILITARY ORDER OF THE DEVIL DOGS THE VILLAGES POUND 335, INC.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Phil Riggins
Name (Printed or typed)

1930 Cordero Ct.
Address

The Villages, Florida 32159
City, State & Zip

352-259-0607
Daytime Telephone number

cenglusmc@embarqmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
OF
MILITARY ORDER OF THE DEVIL DOGS THE VILLAGES POUND 335, INC.

SECRETARY OF STATE
DIVISION OF CORPORATIONS
14 FEB -4 AM 9:17

The undersigned, resident of Florida, desiring to form a not-for-profit corporation in Compliance with Chapter 617.F.S. (Not for Profit) does hereby execute these Articles of Incorporation.

ARTICLE 1. NAME

The name of the Corporation shall be:

MILITARY ORDER OF THE DEVIL DOGS THE VILLAGES POUND 335, INC.

ARTICLE 2. PRINCIPLE OFFICE

The principal place of business and mailing address of this corporation shall be:

11962 CR 101 SUITE 302, PMB # 112
THE VILLAGES, FLORIDA 32162

ARTICLE 3. PURPOSE

The purpose for which the corporation is organized is:

1. Observe, obey and support the Constitution, Bylaws, and rules of the Marine Corps League, Inc.
2. Preserve and strengthen the principles and ideas of the Marine Corps League, Inc.
3. Aid and assist in the accomplishment of all programs and objectives of the Marine Corps League, Inc.
4. As the fun and honor society of the Marine Corps League, Inc. promoting sociability, comradeship, and good-fellowship, to provide amusement, and entertainment at all gatherings of the Marine Corps League, Inc. when and where proper, and advisable.
5. Maintain true allegiance to the United States of America; and its Constitution, and laws; to foster, and extend American institution of Freedom; and defend America against all enemies whomsoever; and to promote patriotism, community and veteran services.

ARTICE 4. MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Election of directors shall be held annual during the month of September at that's month General Membership meeting. Voting shall be by regular Pound members in good standing. In order to be elected, a candidate must receive a simple majority of votes cast. Voting shall be by secret ballot; either by a show of hands, or written; and shall be under supervision of the President, and the Corporate secretary /judge advocate.

ARTICLE 5. INITIAL OFFICERS AND/OR DIRECTORS

The name and address of the officers are:

CARL ENGEL

Name and Title President

25718 Bell Alliance
Leesburg, Florida 34784
Address

ANDY MINCER

Name and Title Senior Vice President

25343 Cranes Roots Circle
Leesburg, Florida 34784
Address

ROY THACKER

Name and Title JR. Vice President

1298 Lowndeville Place
The Villages, Florida 32162
Address

PHIL RIGGINS

Name and Title Corporate Secretary

1930 Cordero Court
The Villages, Florida 32159
Address

JIM JOHNSON

Name Title Treasurer/Adjutant

809 Camino Del Rey Drive
The Villages, Florida 32159

Article 6. REGISTERED AGENT

The name and Florida street of the registered agent is:

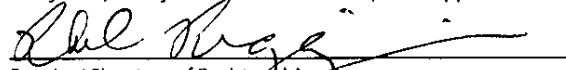
Name: PHIL RIGGINS
ADDRESS: 1930 Cordero Ct.
The Villages, Florida 32159

ARTICLE 7. INCORPORATOR

The name and address of the incorporator is:

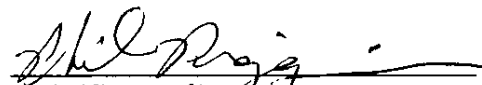
Name: PHIL RIGGINS
Address: 1930 Cordero Ct.
The Villages, Florida 32159

Having been named as registered agent service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


Required Signature of Registered Agent

1/31/2014
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

1/31/2014
Date