

**Electronic Articles of Incorporation  
For**

N14000001007  
FILED  
January 30, 2014  
Sec. Of State  
mdickey

HELP BUILD, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HELP BUILD, INC.

**Article II**

The principal place of business address:

3949 GOUROCK CT  
APOPKA, FL. UN 32712

The mailing address of the corporation is:

3949 GOUROCK CT  
APOPKA, FL. UN 32712

**Article III**

The specific purpose for which this corporation is organized is:

CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,  
RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES,  
INCLUDING THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS  
THAT QUALIFY AS EXEMPT ORGANIZATIONS. ALSO SEE ATTACHED  
"A".

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

CHRIS WICKBERG  
3949 GOUROCK CT  
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: CHRIS WICKBERG

N14000001007  
FILED  
January 30, 2014  
Sec. Of State  
mdickey

## **Article VI**

The name and address of the incorporator is:

CHRIS WICKBERG  
3949 GOUROCK CT

APOPKA, FL 32712

Electronic Signature of Incorporator: CHRIS WICKBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
CHRIS WICKBERG  
3949 GOUROCK CT  
APOPKA, FL. 32712 UN

Title: DIR  
DAVID PARKER  
542 AVON GLADE PL  
SANFORD, FL. 32771 64

Title: DIR  
PAUL SOLOMON  
1419 ASHDOWN CT  
SANFORD, FL. 32771

## **Article VIII**

The effective date for this corporation shall be:

01/24/2014